PARTIAL RELEASE OF LIEN

This Instrument was Prepared by
MARY ANN ALLISON
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here	
acknowledged. SouthTrust Mortgage Corporation, a corporation, organized	
under the laws of the State of Delaware, does hereby release from that	
cortain Mortgage executed by HEATHERWOOD FOREST DEV. CO., Ltd. under	
date of thir 22 1002 to Southirust Morigage Corporation,	
which Mortagge is recorded in the UIIICE OI the Juage of Floodie of	
SHELBY County, Alabama in Mortgage Book 1993, Page(s) 20	540_,
the following described real estate, to wit:	

LOT 6, HEATHERWOOD FOREST

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, its Vice President and <u>Hugh Johnson</u>, its Assistant Vice President and the corporate seal hereto affixed in <u>Birmingham, Alabama</u> on this <u>13th</u> day of <u>June</u>, 19 94.

SouthTrust Mortgage Corporation

sy: ___

Vice President

ATTEST:

Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Inst # 1994-19262

D6/16/1994-19262
12:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that <u>W. Guy Warren</u> whose name as Vice President and <u>Hugh Johnson</u> whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the foegoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 13 ± 6 day of June, 19-94.

Notary Public

My Commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Jam. 6, 1996.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.