	2000151438	Cor D. Eugene for Cor	mpass Bank f/k/a	outh
THIS INSTRUMENT PREPARED BY:			ingham, Alabama 352	
	(ADDRESS) F.O.	BOX 10300; BIIM	Titality Titality 550	·
STATE OF ALABAMA	FUL	L SATISFACTION	OF RECORDED LIE	N
COUNTY OF Shelby				
KNOW ALL MEN BY THESE PRES	SENTS, That, Central I			
acknowledges full payment of the indeb				
and Shirley Bettini, hu	sban <u>d and wife</u>	on	February 1,	<u>1993 </u>
	trument no.			County,
		,	Page No.	
(and assigned to	in	B	ook No	<u> </u>
Page No).	and does further here	by release and satisfy s	aid mortgage.	
			•	
As Recorded	In ^s	t # 1994-19	221	•
		,		
		5/16/1994-19 5/16/1994-19	221 **	
	10	E DB PHILIP JUDGE OF P	ROBATE	
	9	ODI HCD 8.5	;O .÷	
		·••		"
Compass Ba	nk, f/k/a			
In Witness Whereof, Central Bank o			, a corporation, has	caused these
presents to be executed this15th	day of	November	. , 19 <u>93</u>	
		Compass Bank , Central Bank of!		
			0211	
		ts: Operation P.	ions Officer Pellegra	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Public, i	n and for said County	in said State, hereby ce	ertify that <u>Jean P. Pe</u>	llegra
	whose	name as Opera	ations Officer	of
Compass Bank, f/k/a Central Bank of the South		, a corporation, is signe	ed to the foregoing instrume	nt, and who is
known to me, acknowledged before me	on this day that, bein	g informed of the cont	ents of the instrument,	<u></u>
as such officer and with full authority,	executed the same vol	untarily for and as the	act of said corporation.	
Given under my hand and Official seal	this <u>14th</u> day of	June	, 19 <u>_94</u> .	
			11/61	/

MY COMMISSION EXPIRES FEBRUARY 24, 1997