aus

б<sub>о</sub>. NORTH | " = | 00 ' SOUTHEAST CORNER -S.W, 1/4-S.E.1/4 SECTION 4. TOWNSHIP 21 SOUTH. Health letions part of RANGE 2 WEST. SHELBY COUNTY. ALABAMA 180.23' = 179,152 Inst. # 1994-19148 O6/15/1994-19148
O1:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 16.00