

This Form Furnished by



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Sandra J. Hughes

(Address) 2232 Cahaba Valley Drive
Birmingham, Alabama 35242

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

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KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-Five Thousand and 00/100 (\$65,000.00) DOLLARS

to the undersigned grantor, Cross/Kimbrell Partnership a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Cornerstone Building Company, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 6, according to the survey of Greystone, 1st Sector, Phase IV, as recorded in Map Book 15, Page 107 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1993.

Subject to restrictions, covenants, building lines and easements of record.

Inst # 1994-19135

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

06/15/1994-19135
11:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 73.50

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Andrew W. Cross, Partner ~~President~~, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 3rd day of June, 19 94.

ATTEST:

Secretary By Andrew W. Cross Partner ~~President~~

STATE OF ALABAMA

COUNTY OF SHELBY

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I, Sandra J. Hughes a Notary Public in and for said County, in said State,

hereby certify that Andrew W. Cross

whose name as Partner ~~President~~ of Cross/Kimbrell Partnership, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of June, 1994.

Sandra J. Hughes

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct. 6, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.