## JANSOUTH BANK N.A.

## **Satisfaction of Mortgage**

STATE OF ALABAMA,

Shelby COUNTY.

MARTHA WATKINS
P. O. BOX 1984
BIRMINGHAM, AL 35201

AmSouth Bank N.A.

By \_\_\_\_\_\_ Vice President

06/15/1994-19124 10:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

| JEFFERSON COUNTY  | <b></b>   |                          |
|---|---|--------------------------|
| Sheila D. Cook  |   | , a Notary Public,       |
| in and for said County in said State, hereby certify that         | James T. Leath, Jr.                               | <u>-</u>                 |
|   | se name as Vice PResident                         | of                       |
| AmSouth Bank N.A., a corporation, is signed to the foregoing      | ing release, and who is known to me, ackno        | wledges before me on     |
| this date that, being informed of the contents of the release, he | e, as such officer and with full authority, execu | ted the same voluntarily |
| for and as the act of said corporation.                           |   |                          |
| Given under my hand this 23rd day ofMay                           | , <sub>19</sub> 94                                |                          |

Notary Public

STATE OF ALABAMA,