## ANSOUTH BANK

## Satisfaction of Mortgage

STATE OF ALABAMA,

Shelby COUNTY.

Form 540048 bkF7 (Rev. 3/94 PREPARED BY:
MARTHA WATKINS
P. O. BOX 1984
BIRMINGHAM, AL 35201

Ernest White and Yvonnie C. White  under date of June 18, 1986  Judge of the Probate Court of Shelby County, A	, which said mortgage was recorded in the office of the
Judge of the Probate Court of Shelby County, A	
No. 83 and the undersion	Alabama, in mortgage book No. <u>077</u> , at page
140	ed does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, AmSouth Ban	nk, has caused these presents to be executed this
, day of <u>June</u> , 19 <u>94</u>	·
	·· •
	AmSouth Bank
	Vice President
	Inst # 1994-19123
STATE OF ALABAMA,	10年分与人1994-19123 10年分与人M CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
JEFFERSON COUNTY	OO1 HCD 8.50
I, Sheila D. Cook	, a Notary Public,
in and for said County in said State, hereby certify thatHe	elen M. Cook
, whose name	e as <u>Vice President</u> of
AmSouth Bank, a corporation, is signed to the foregoing release, an	nd who is known to me, acknowledges before me on this date
that, being informed of the contents of the release, he, as such office	icer and with full authority, executed the same voluntarily for
and as the act of said corporation.	
Given under my hand this 10 day of June	, 19 <mark>9 4</mark>