

STATE OF ALABAMA
SHELBY COUNTY,

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, ON JULY 1ST, 1993, GARY ROLAND HENSON AND WIFE, JACQUELINE R. HENSON, EXECUTED A MORTGAGE TO CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AS INSTRUMENT NO. 1993-20071 AND CORRECTIVE MORTGAGE RE-RECORDED AS INSTRUMENT NO. 1993-32712.

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT, AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, BY ITS PRESIDENT, JIMMY C TAYLOR, WHO IS AUTHORIZED TO EXCUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 9 DAY OF June, 1994.

CITY BANK OF CHILDERSBURG
A BANKING CORPORATION

BY: *Jimmy C. Taylor*
ITS PRESIDENT

ATTEST:

Jimmy C. Taylor
SECRETARY

STATE OF ALABAMA
COUNTY OF TALLADEGA

06/15/1994-19070
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JIMMY C. TAYLOR, WHOSE NAME AS PRESIDENT OF CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT; BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICAL SEAL, THIS 9 DAY OF June, 1994.

Julie A. Knight
NOTARY PUBLIC

MY COMMISSION EXPIRES AUGUST 14, 1995

PREPARED BY:
CITY BANK OF CHILDERSBURG
P O BOX 349
CHILDERSBURG, AL. 35044

Inst # 1994-19070