

Corrective Deed

This form furnished by: **Cahaba Title, Inc.**

Eastern Office
(205) 833-1571
FAX 833-1577

Riverchase Office
(205) 988-5600
FAX 988-5905

This instrument was prepared by:
(Name) Thomas W. Stubbs, Jr.
(Address) 3485 Helena Road
Helena, AL 35080

Send Tax Notice to:
(Name) Julian H. Braswell
(Address) 9855 SW 90th Avenue
Miami, FL 33176

Corrective WARRANTY DEED

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

****Five Hundred and no/100** and other consideration** DOLLARS

That in consideration of _____
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
Thomas W. Stubbs, Jr., and wife, LaJuana S. Stubbs
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto
Julian H. Braswell

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

Inst # 1994-19043

06/15/1994-19043
08:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 14.50

This a corrective deed of deed recorded by Inst. #1993-15138.

Also shown as Tract 3 as surveyed by Joseph E. Conn, Jr., survey
file #340-M-93, May 14, 1993

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 10th
day of June, 19 94

(Seal)

(Seal)

(Seal)

Thomas W. Stubbs, Jr. (Seal)
Thomas W. Stubbs, Jr.

LaJuana S. Stubbs (Seal)
LaJuana S. Stubbs

By: Thomas W. Stubbs, Jr. (Seal)
LaJuana S. Stubbs
By: Thomas W. Stubbs, Jr.,
attorney-in-fact

STATE OF ALABAMA }
Shelby County } General Acknowledgment

I, The Undersigned, a Notary Public in and for said County, in said State, hereby
certify that Thomas W. Stubbs, Jr., whose name(s) is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10th day of June, 19 94

Martha B. Ferguson
Notary Public

My Commission Expires:

Inst # 1994-19043

STATE OF ALABAMA
Shelby County }

I, The Undersigned _____, a Notary Public in and for said County, in said State, hereby
certify that Thomas W. Stubbs, Jr. as attorney in fact for LaJuana S. Stubbs by
Power of Attorney recorded by Inst. No. 1992-30923 is signed to the foregoing conveyance, and

who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he), (she), as such
attorney in fact and with full authority, executed the same voluntarily.

Given under my hand and official seal, this 10th day of June A.D., 19 94.

My Commission Expires:

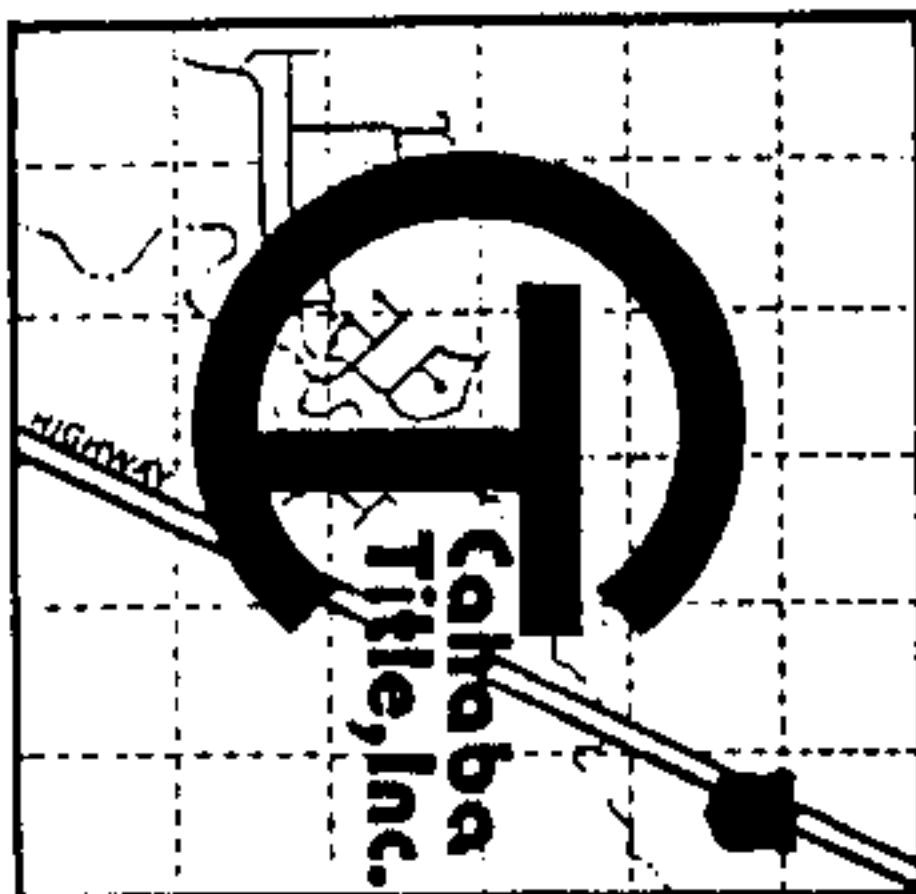
Martin B. Ferguson
Notary Public

Return to:

TO

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF



Recording Fee \$
Deed Tax \$ \$

This form furnished by

Cahaba Title, Inc.

RIVERCHASE OFFICE

1900 Indian Lake Drive

Birmingham, Alabama 35244

(205) 988-5600

EASTERN OFFICE

1100 East Park Drive, Suite 302

Birmingham, Alabama 35235

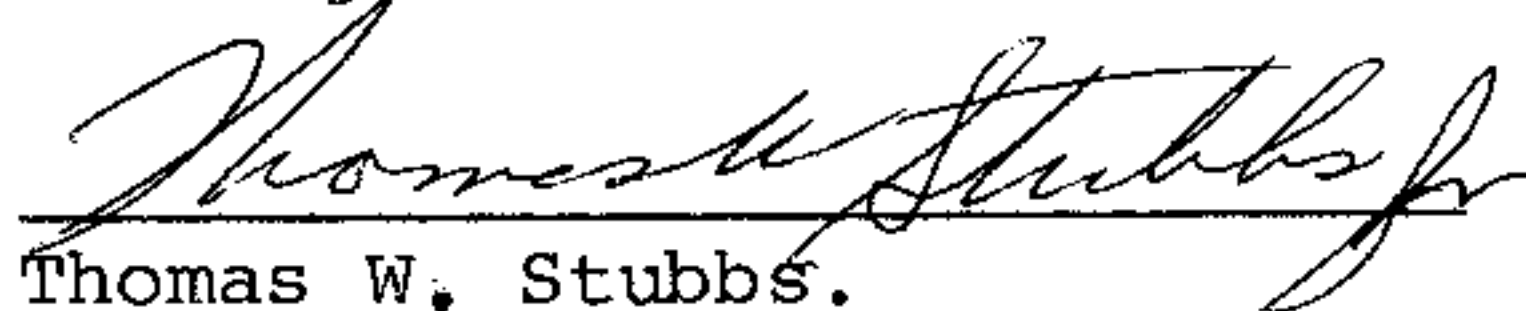
(205) 833-1571

Exhibit "A"

A part of the SE 1/4 of NW 1/4 and the SW 1/4 of NE 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows:

Commence at the southwest corner of the SW 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama and run thence North 89 deg. 33 min. 26 sec. West 100.04 feet to a point; thence run North 01 deg. 44 min. 12 sec. West 330.04 feet to the point of beginning of the property, Tract 3, being described; thence run North 89 deg. 37 min. 17 sec. West 78.07 feet to a point; thence run North 00 deg. 22 min. 14 sec. East 332.91 feet to a point; thence run South 89 deg. 37 min. 12 sec. East 823.95 feet to a point; thence run South 00 deg. 27 min. 44 sec. West 237.35 feet to a point; thence run South 89 deg. 32 min. 04 sec. East 75.00 feet to a point; thence run South 00 deg. 27 min. 44 sec. West 93.79 feet to a point; thence run North 86 deg. 14 min. 06 sec. West 723.08 feet to a point; thence run North 89 deg. 31 min. 26 sec. West 99.86 feet to a point; thence run South 01 deg. 15 min. 46 sec. East 44.46 feet to the point of beginning and marked on the corners with steel pins and pipes; being situated in Shelby County, Alabama.

Signed for identification


Thomas W. Stubbs.

Inst # 1994-19043

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SHELBY COUNTY JUDGE OF PROBATE
003 MCD 14.50