Prepared by: Schwartz & Crumpton

STATE OF ALABAMA

COUNTY]

SHELBY

JALASGN (1/94)

ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS, T  | Γhat,   |
|--|---|
| THE HUTSON COMPANY, INC.   | <u> </u>  |
| (the "Assignor"), for value received to it in hand pa  | aid by  |
| COLONIAL MORTGAGE COMPANY  |   |
| (the "Assignee"), does hereby transfer and assign to   | unto the Assignee without recourse all of the Assignor's        |
| right, title and interest in and to that certain mortga  | ige executed by   |
| DAVID A. SEWELL AND WIFE, LAURIE P. SEWELL   | - <u></u>   |
|  | JAST =#-  |
| dated MAY 27, 1994 and recorded  | ed in Real Property Book 1994 - 19023, at Page                  |
| , in the Probate Office of SHELBY  | County, Alabama, together with the                              |
|  | t, title and interest in and to the property therein described, |
| without recourse against the Assignor. This Assign   | gnment is made without covenant or warranty, express or         |
| implied, by the Assignor in any case or event, or fe   | or any purpose whatsoever.                                      |
| In WITNESS WHEREOF, the Assignor has car   | used this instrument to be executed on this27th                 |
| day of MAY , 1994 .  |   |
| THE HUTSON COMPANY, INC.   |   |
| By: 122 D. H.S   | Inst # 1994-19024   |
| Graham D. Hutson   | <del></del>   |
| Its: Presido   | 06/14/1994-19024  |
|  | 03:28 PM CERTIFIED  |
| STATE OF Alabama ]   | SHELBY COUNTY JUDGE OF PROBATE DOI HOD 8.50                     |
| Jefferson COUNTY ]   | ეეც რცს თ.ას  |
|  |   |
| I. the undersigned, a Notary Public in and   | for said County and in said State, hereby certify that          |
| Graham D. Hutson   | , as President  |
| of THE HUTSON COMPANY, INC.  | ······································                          |
|  | nt, and who is known to me, acknowledged before me on           |
| _  | e instrument, he/she, with full authority, executed the same    |
| voluntarily on the date the same bears date as the a   | Componetion   |
| , or and   |   |
| Given under my hand and official seal on this  | 27th day of May , 1994.   |
|  |   |
| •  |   |
| <del></del>  | Notary Public   |
|  | Anthony D. Snable   |
|  | My Commission Expires: 10-21-95                                 |
| Please Return to:  | 177 Commission Amprilon —                                       |
| COLONIAL MORTGAGE COMPANY<br>One Commerce St., 5th Fl. Record Mgmt.<br>Montgomery, Alabama 36104 |   |