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This instrument was s Sylvia M. Perdue 3201 Lorna Road Birmingham, Alabama			
Warrant	y Deed		
STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS	,
COUNTY OF JEFFERSON	)		1
That in consideration of Eleven T	housand and no/100 (\$11,00.00) _	DOLLARS,	Ì
to the undersigned grantor, G	REENFIELD PARTNERSHIP		
(herein referred to as GRANTO GRANTOR does by these present	${f R})$ in hand paid by the grantee ts, grant, bargain, sell and con	herein, the receipt of which is hereby acknowledged the sa vey unto	íđ
	PORTRAIT HOMES, INC.		
(herein referred to as GRANTE	E, whether one or more), the fo	ollowing described real estate, situated in	
Shelby County, Al			
Lot 109, accordi as recorded in M of Shelby County	ng to the Survey of Greenfield, ap Book 17, Page 39, in the Prob , Alabama.	Sector 3, Phase 2 Date Office	
The above lot is rights of ways o	conveyed subject to all easement frecord and exhibit A attached	nts, restrictions, covenants and and hereunto made a part of this conveyance.	
Grantee's Addres	ss:  \int 2093 Edenwood Circle Hueytown, Alabama 350	O6/13/1994-18917 O3:OD PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOS NCD 28.00	
TO HAVE AND TO HO	OLD, To the said GRANTEE,	his, her or their heirs and assigns forever.	
and assigns, that it is lawfully	seized in fee simple of said pr	signs, covenant with said GRANTEE, his, her or their he remises, that they are free from all encumbrances, that it will, and its successors and assigns shall, warrant and defecutors and assigns forever, against the lawful claims of	end
IN WITNESS WHERECO	<b>P,</b> the said <b>GRANTOR</b> by its late set its signature and seal,	MANAGING PARTHER, AWTREY BUILDING CORPORATION, who is authori this the 30th day of September, 1993.	zed
	GREENFIELD PARTNER BY: AWTREY BUILDIN	SHIP G CORPORATION, MANAGING PARTNER	
	BY: DONALD R. SLATT	ON, EXECUTIVE VICE PRESIDENT BUILDING CORPORATION	
STATE OF ALABAMA	)		

COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that DONALD R. SLATTON whose name as EXECUTIVE VICE PRESIDENT of Awtrey Building Corporation, whose name as general managing partner of Southwood Partnership, an Alabama General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 30th day of September, 1993.

My Commission Expires November 14, 1993

## Covenant for Storm Water Runoff Control

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water runoff and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or siltation in storm water runoff. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or

Grantee does hereby acknowledge and agree to the matters stated herein

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Inst # 1994-18917

06/13/1994-18917 03:00 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 28.00