

6812143

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That Express America Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Fulton, and State of Georgia, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by GE CAPITAL MORTGAGE SERVICES, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Vishnu V. B. Reddy and Sarala B. Reddy

and payable to the order of Spinks Financial, Inc.

in the sum of \$ 280,000.00 dated February 11, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to Spinks Financial, Inc., Lender, duly recorded in the Real Property Records of Shelby County, Alabama and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

See Exhibit "A" attached hereto and made a part hereof.

Mortgage recorded on Feb. 18, 1994, Inst # 1994-05620

EXECUTED by the undersigned to be effective on the 28th DAY OF FEBRUARY, 1994

EXPRESS AMERICA MORTGAGE CORPORATION

By: *Stephanie Williams*

STEPHANIE WILLIAMS, MORTGAGE BANKING OFFICER

THE STATE OF ARIZONA

COUNTY OF MARICOPA

This instrument was acknowledged before me this 28th day FEBRUARY, 1994, by STEPHANIE WILLIAMS, MORTGAGE BANKING OFFICER, of EXPRESS AMERICA MORTGAGE CORPORATION on behalf of said corporation.

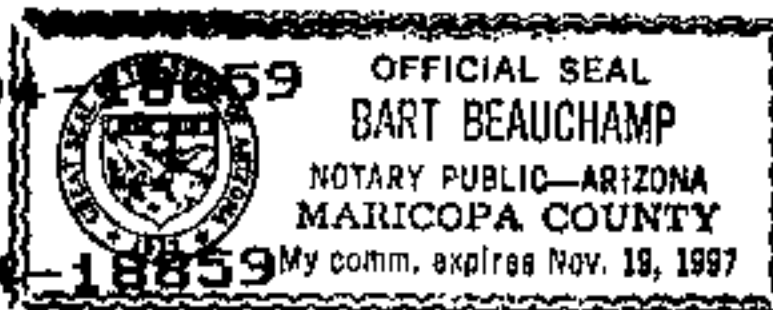
Please Return To:

EXPRESS AMERICA MTG. CORP.
P.O. BOX 60610
PHOENIX, AZ 85082-9879
ATTN: DOC. CONTROL

TON
IN

Bart Beauchamp
Notary Public-State of ARIZONA

Inst # 1994-18859



06/13/1994 12:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 11.00

Inst # 1994-18859

EXHIBIT "A"

Lot 75, according to the Survey of Greystone, First Sector, Phase II,
as recorded in Map Book 15, paeges 58, 59, and 60, in the Probate
Office of Shelby County, Alabama.

Inst # 1994-18859

06/13/1994-18859
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00