SHELBY COUNTY ABSTRACT & TITLE CO., INC.

| 。 (1) | | | |
|---|--|--|--|
| This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 | SEND TAX NOTICE TO: | | |
| | (Name) Kerry S. & Kim W. Carter | | |
| (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | 108 Carter Lane | | |
| This instrument was prepared by | (Address) Alabaster, Al 35007 | | |
| (Name) Courtney Mason & Associates PC | | | |
| PO BOX 360187 | | | |
| (Address) Birmingham, AL 35236-0187 | | | |
| Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUR. | ANCE CORPORATION, Birmingham, Alabama | | |
| Shelby COUNTY KNOW ALL MEN BY THESE PI | RESENTS, | | |
| That in consideration of Five Hundred and no/100ths | \$500.00 DOLLARS | | |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the | receipt whereof is acknowledged, we, | | |
| Rayburn Carter and wife, Lucinda Carter | | | |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | · | | |
| Kerry S. Carter and wife, Kim W. Carter | | | |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the | following described real estate situated in | | |
| ShelbyCounty, | Alabama to-wit: | | |
| A tract of land situated in the NW 1/4 of the SE 1 Range 3 West, Shelby County, Alabama, more particu | | | |
| Commence at the Southwest corner of the NW 1/4 of go in an Easterly direction along a fence and the distance of 572.40 feet to a point, said point bein herein described; thence continue Easterly along the and 1/4 line a distance of 57.02 feet to a found 2 106 degrees 58 minutes 59 seconds and go in a north feet to a set 1/2 inch rebar; thence turn left 76 in a westerly direction a distance of 20.00 feet; 00 seconds and go in a Southerly direction a distance of seconds and go in a Southerly direction a distance of seconds and go in a Southerly direction a distance of seconds and go in a Southerly direction a distance of seconds and go in a Southerly direction a distance of seconds. | South line of said 1/4-1/4 section a ing the point of beginning of the parcel he same course and along the said fence inch (0.T.) pipe; thence turn left therly direction a distance of 166.50 degrees 05 minutes 23 seconds and go thence turn left 91 degrees 07 minutes ance of 158.60 feet to the point of | | |
| Subject to existing easements, current taxes, restrights of way, if any, of record. | rictions, set-back lines and | | |
| | Inst # 1994-18827 | | |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with a the intention of the parties to this conveyance, that (unless the joint tenancy here the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein: | interest in fee simple shall pass to the surviving grantee, and | | |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and ad and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns f | ministrators covenant with the said GRANTEES, their heirs they are free from all encumbrances, unless otherwise noted I (we) will and my (our) heirs, executors and administrators | | |

| IN WITNESS WHEREOF,we | have hereunto set | our hand(| s) and seal(s), this | 8th | |
|---|-----------------------|---------------------|-----------------------|-------------------------|----------|
| day of June | , 19 | | | | |
| WITNESS: | | \bigcirc . | | 1 | |
| | (Seal) | Caylin | m ai | | (Seal) |
| | (Seal) | Raybutn C | a C | anter | _ (Seal) |
| | (Seal) | Lucinda C | arter// | | _ (Seal) |
| Shelby COUNTY | | | | | |
| I, the undersigned | | , a No | otary Public in and f | or said County, in said | l State, |
| hereby certify that Rayburn Carter | and wife, Luc | inda Carter | | | |
| whose name S are signed | to the foregoing conv | eyance, and who are | known to | me, acknowledged bef | iore me |
| on this day, that, being informed of the contents | of the conveyance | they | e) | xecuted the same volu | intarily |
| on the day the same bears date. | | | | | |
| Given under my hand and official seal this_ | 8th | day of June | <u> </u> | A. D., 19 | 94 |
| My Commission Expires: 3/5/ | 95 | | <u></u> | Notary Public. | , |