

This instrument was prepared by: Premiere Mortgage Corporation  
#4 Office Park Circle, Suite 208  
Birmingham, Alabama 35223

510526  
GNMA

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by Johnson & Associates Mortgage Co., Inc. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by SHERRY E. TURMAN AND HUSBAND HARLAN TURMAN and recorded in Volume 1993 Page 41117, of the records of the county of SHELBY, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.

IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance to be assigned by Nancy Blankensopp its President on this 17th day of December, 1993.

PREMIERE MORTGAGE CORPORATION

BY: Nancy Blankensopp  
ITS: President 1994-18821

ATTEST: G. Ann B. Wells

STATE OF ALABAMA)  
JEFFERSON COUNTY)

06/13/1994-18821  
09:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that, Nancy Blankensopp whose named as President of Premiere Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 17th day of December, 1993.

[Signature]  
Notary Public  
My commission expires on:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 16, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.