

(ADDRESS) P.O. Box 10566, Birmingham, Alabama 35296

**FULL SATISFACTION OF RECORDED LIEN**

Compass Bank, f/k/a

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Inst. # 1994-18800

06/13/1994-18800  
08:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

By Jean P. Pellegra  
Its: Operations Officer  
Jean P. Pellegra

COUNTY OF JEFFERSON

Samuel C. Field  
Notary Public