

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registree, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN, 55303
(612) 421-1713

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

GREEN TREE FINANCIAL CORP.

**324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Spradlin, Robert D.
318 Edgeland Lane
Vandiver, Al 35176

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Spradlin, Dinna M.
318 Edgeland Lane
Vandiver, Al 35176

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Gofourth Enterprises, Inc.
2820 Hwy 31 South
Pelham, Al 35124

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**GREEN TREE FINANCIAL CORP.
324 INTERSTATE PARK DRIVE
MONTGOMERY AL 36109**

5. The Financing Statement Covers the Following Types (or items) of Property: **FIXTURE FILING ONLY**

YEAR 1994 MODEL Cappaert SIZE 28x80

**SERIAL # CHVM179488008173 (MANUFACTURED HOME) AND INCLUDING
ALL ATTACHMENTS, APPURTENANCES AND HOUSEHOLD GOODS OR APPLIANCES THEREIN
AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE
PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL
INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE
HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A.
THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS
DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS
REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.**

Check X if covered: ☐ Products of Collateral are also covered.

COUNTY: Shelby

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
 - ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
 - ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
 - ☐ acquired after a change of name, identity or corporate structure of debtor
 - ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate.
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Gofourth Enterprises, Inc.

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

10:25-94 WED 09:52 DPSC BHAM 2859911264
10: Kon - Gofouth Homes 663-3164
FROM: Michelle Spradlin
This instrument was prepared by

RECEIVED
MAY 26 1994

Harrison, Conwill, Harrison & Justice
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand Five Hundred and no/100----- DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Edna Green and husband, Floyd E. Green

herein referred to as grantors) do grant, bargain, sell and convey unto

Daniel Spradlin and Michelle Spradlin

herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1,
Township 18 South, Range 1 East; thence run East along the South
boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 1282.83 feet; thence turn an
angle of 78 deg. 51 min. 12 sec. left and run 125.76 feet to the
point of beginning. thence turn an angle of 101 deg. 08 min. 08
sec. left and run 181.17 feet; thence turn an angle of 96 deg. 156
20 sec. right and run 247.50 feet; thence turn an angle of 91 deg.
min. 28 sec. to the right and run 196.11 feet; thence turn an angle
of 92 deg. 37 min. 00 sec. right and run 220.76 feet to the point
beginning. Containing 1.0 acre, more or less.

Inst # 1993-17989

06/21/1993-17989
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 1.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and
assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above;
that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall
warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 17th
day of June, 19 93.

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

Edna Green (Seal)
Edna Green
Floyd E. Green (Seal)
Floyd E. Green (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Edna Green and husband, Floyd E. Green
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 17th day of June, A. D., 19 93.

Form 31-A

Notary Public.

311 Hwy 55 No.
Sterrett, AP
35147