

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| | | | |
|--|--|--|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to: Mike T. Atchison, Attorney Post Office Box 822 Columbiana, Alabama 35051 | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Pre-paid Acct. # | | | |
| 2. Name and Address of Debtor (Last Name First if a Person) GRAGG, STEWART 253 Paradise Point Drive Columbiana, Alabama 35051 | | | |
| Social Security/Tax ID # | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) | | | |
| Social Security/Tax ID # | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | |
| 3. SECURED PARTY (Last Name First if a Person) FALKNER, JEFF D. JR. 104 East College Street Columbiana, Alabama 35051 | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| Social Security/Tax ID # | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | |

Inst # 1994-18679
06/10/1994-18679
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
64.75
001 MCD

5. The Financing Statement Covers the Following Types (or items) of Property:

1991 Grey Colored, Challen Elite 52 X Double wide Mobile Home, Serial Number ALBUS 15643 A & B, located on Lot 5, Paradise Point Marina, Mobile Home Lots.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

| | |
|--|-----------|
| 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ | 32,500.00 |
| Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ | 48.75 |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | |

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed

Signature(s) of Debtor(s): Stewart Gragg

Signature(s) of Debtor(s): _____

Type Name of Individual or Business: _____

Signature(s) of Secured Party(ies) or Assignee: _____

Signature(s) of Secured Party(ies) or Assignee: _____

Type Name of Individual or Business: _____

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama