

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA
~~SHELBY~~ JEFFERSON

] COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
THE HUTSON COMPANY, INC.

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by

STEPHEN R. NIXON AND WIFE, LYNN P. NIXON

dated MAY 23, 1994 and recorded in Real Property Book Inst # 1994-18614 at Page
 , in the Probate Office of SHELBY County, Alabama, together with the
 debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
 without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
 implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 23rd
 day of MAY, 1994.

THE HUTSON COMPANY, INC.

By: Marie L. Hendrix
Marie L. Hendrix

Its: Executive Vice President

STATE OF Alabama]
Jefferson COUNTY]

Inst # 1994-18615
 06/09/1994-18615
 02:56 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 DOL MCD 8.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
Marie L. Hendrix, as Executive Vice President
 of THE HUTSON COMPANY, INC.,

a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
 this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
 voluntarily on the date the same bears date as the act of said corporation.

Given under my hand and official seal on this 23rd day of May, 1994.

George Ann Webb
 Notary Public

My Commission Expires: 10-7-95

Please Return to:

COLONIAL MORTGAGE COMPANY
 One Commerce St., 5th Fl. Record Mgmt.
 Montgomery, Alabama 36104