

RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 229872
MORTGAGOR: STEVEN JAMES WILLING
INV. NO.: 581
PIF DATE: APRIL 27, 1994

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

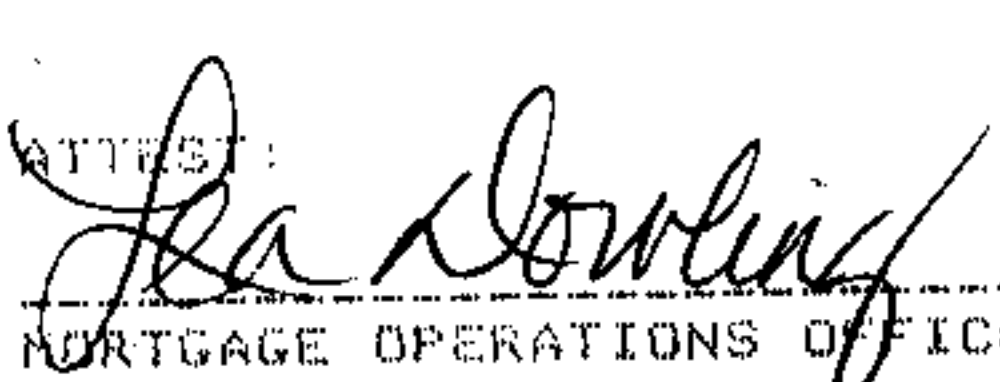
FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 317, PAGE 361, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF OCTOBER 26, 1990, EXECUTED BY STEVEN JAMES AND SARAH BURKE WILLING, AND RECORDED IN MORTGAGE BOOK 323, PAGE 533 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE, MAY 18, 1994.

AMSOUTH BANK, N.A. (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

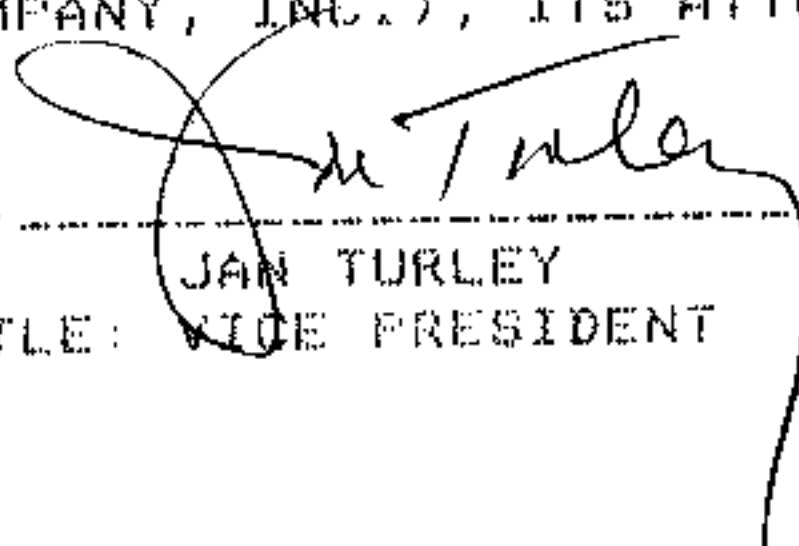
ATTEST:


MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

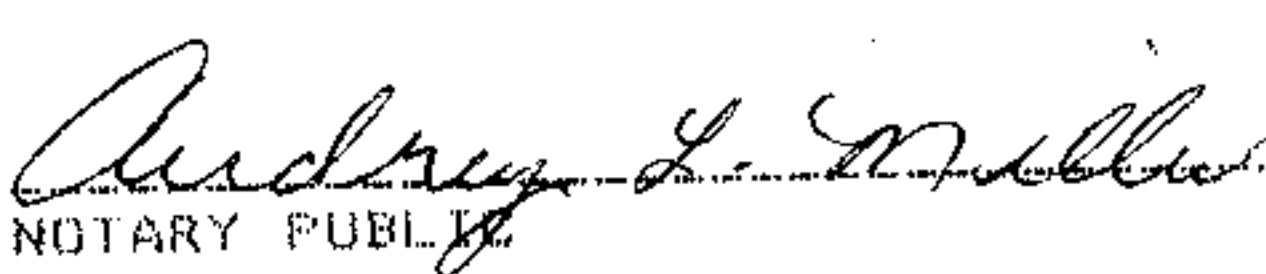
BY:


JAN TURLEY

TITLE: VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, MAY 18, 1994.


NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 21, 1998

THIS INSTRUMENT WAS PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/MG1

06/09/1994-18548
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-18548