

STATE OF ALABAMA X
JEFFERSON COUNTY X
SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Howard Neil Crim and wife, Sharron R. Crim, in the principal sum of \$45,500.00, dated May 27, 1994 ----- and recorded in Real Property Inst # 1994-18545 Page 12544 in the Probate Office of Shelby Jefferson County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Inst # 1994-18545
06/09/1994-18545
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

See "Exhibit A" attached

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 27th day of May -----, 1994.

COLONIAL BANK

BY:

McBride
Its Executive Vice-President

STATE OF ALABAMA X
Jefferson COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton -----, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 27th day of May -----, 1994.

April C. Campbell
Notary Public
My commission expires: 9/21/94

This instrument was prepared by:
Colonial Bank
P.O. Box 1887
Birmingham, AL 35201

EXHIBIT "A"

A parcel of land in the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of Section 29, Township 19 South, Range 1 East; thence turn an interior angle of $59^{\circ}05'27''$ from the North line of said Section 29, and run Southwesterly a distance of 1913.82 feet, to a point on the Southeasterly right of way line of Shelby County Highway #51, said point being the point of beginning; thence turn right $07^{\circ}24'58''$ and run Southwesterly along said right of way a distance of 307.53 feet to the point of intersection of the Southeasterly right of way of Shelby County Highway #51 and the Northerly right of way of Shelby County Highway #442; thence turn left $110^{\circ}44'23''$ and run Southeasterly along said right of way of Highway #442 a distance of 189.83 feet; thence turn right $10^{\circ}22'07''$ and run Southeasterly a distance of 143.33 feet; thence turn left $06^{\circ}16'15''$ and run Southeasterly a distance of 77.43 feet; thence turn left $75^{\circ}34'48''$ and run Northeasterly, leaving said right of way a distance of 182.92 feet; thence turn left $86^{\circ}21'39''$ and run Northwesterly a distance of 385.73 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1994-18545

06/09/1994-18545
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00