

WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

Inst # 1994-18528

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/2582724/(WHITE)**

06/09/1994-18528
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JEFFREY L. WHITE AND HIS WIFE BARBARA P. WHITE

Mortgagee: CITY WIDE MORTGAGE, INC.

Prop Addr: 1139 WINTERHAVEN DR., ALABASTER, AL

Loan Amount: 60,200.00

Date Of Mortgage: 03-26-90

Recording Date: 04-02-90

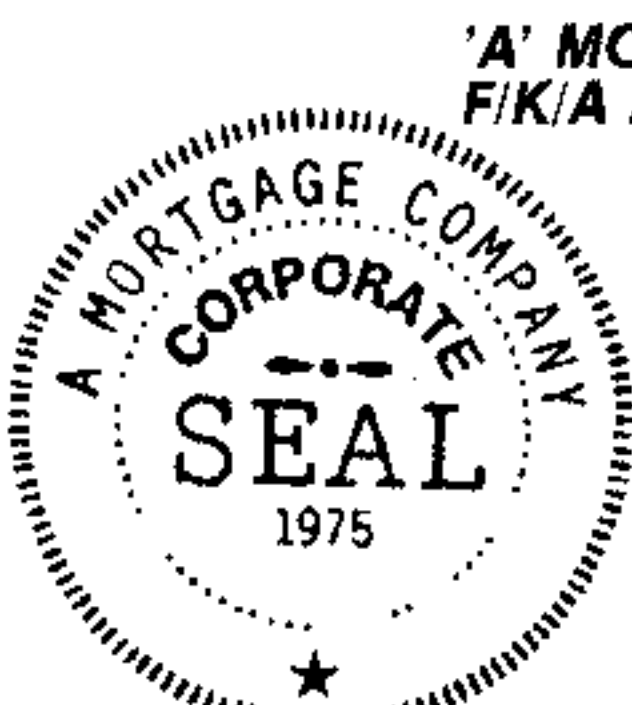
Book: 284

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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MAY 25, 1994**.



**'A' MORTGAGE COMPANY,
F/K/A AMERICA'S MORTGAGE COMPANY**

Shannon Twentey
Shannon Twentey
Vice President

Jeanette Sherrick
Jeanette Sherrick
Assistant Secretary

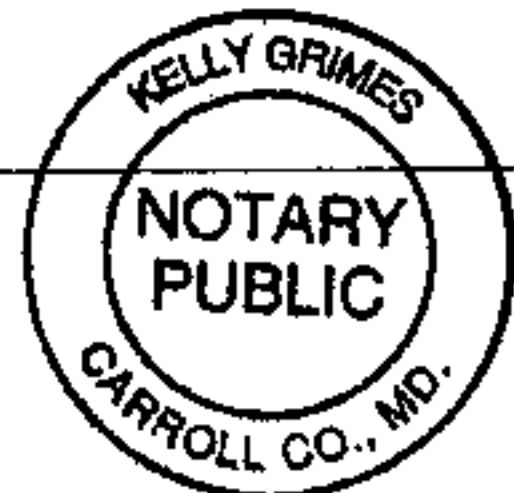
STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **MAY 25, 1994**, before me, the undersigned, a Notary Public in said State, personally appeared **Shannon Twentey** and **Jeanette Sherrick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Vice President** and **Assistant Secretary** respectively, on behalf of **'A' MORTGAGE COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Kelly Grimes
Kelly Grimes (Comm. exp 4-12-98)
NOTARY PUBLIC



PREPARED BY:

Carmen M. Thomas

**P.O. BOX 3829
FREDERICK, MD. 21705-3829**

