

*Shelby*  
STATE OF ALABAMA  
COUNTY OF MONTGOMERY

1540007402  
423229-4  
LD014

*Feb 94*

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REAL ESTATE FINANCING, INC. DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO FIRST ALABAMA BANK, 8 COMMERCE STREET, MONTGOMERY, ALABAMA 36104, WITHOUT RECOURSE ON THE UNDERSIGNED ITS SUCCESSORS AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$ 126,350 AND FILED FOR RECORD ON THE 10<sup>th</sup> DAY OF *Jan 94* AS INDICATED BELOW, TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE	BOOK	PAGE	CITY/STATE
MICHAEL A FLAMINIO KELLY S FLAMINIO	1994-	00813	BIRMINGHAM AL 35242

TO HAVE AND TO HOLD UNTO THE SAID FIRST ALABAMA BANK, ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REAL ESTATE FINANCING, INC. HAS CAUSED ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED BY ITS AUTHORIZED OFFICERS ON THIS DATE FEBRUARY 17, 1994.

ATTEST

*Walter Kelly*  
WALTER KELLY  
SENIOR VICE PRESIDENT

REAL ESTATE FINANCING, INC.  
*Gregory Mckitt*  
GREGORY MCKITT  
LOAN DELIVERY OFFICER

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT WALTER KELLY AND GREGORY MCKITT, WHOSE NAMES AS SENIOR VICE PRESIDENT AND LOAN DELIVERY OFFICER, RESPECTIVELY OF REAL ESTATE FINANCING, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE FEBRUARY 17, 1994

NOTARY PUBLIC, ALABAMA, STATE AT LARGE  
*June B. Brooks*  
JUNE B. BROOKS  
MY COMMISSION EXPIRES: MARCH 30, 1997  
Inst # 1994-18525

THIS INSTRUMENT WAS PREPARED BY:  
Dorothy Beck  
(205) 223-3541  
REAL ESTATE FINANCING, INC.  
P.O. BOX 669  
MONTGOMERY, AL 36101-0669

06/09/1994-18525  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

18525-1