

STATE OF ALABAMA

Jefferson COUNTY

THIS INSTRUMENT PREPARED BY:  
EQUICREDIT CORPORATION  
3901 W. 86th St. Ste 397  
INDIANAPOLIS, IN 46268

ASSIGNMENT OF MORTGAGE(S)

KNOW ALL MEN BY THESE PRESENTS, that FIRST CAPITAL MORTGAGE CORPORATION, a corporation (the "Assignor"), for value received to in hand paid by EQUICREDIT CORPORATION OF ALA. & MISS, a corporation (the "Assignee"), does hereby grant, bargain, sell, convey, transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to those certain mortgage(s) set forth below, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book of:
	PAUL EMANUEL PHILLIPS A SINGLE MAN	05/25/94	\$14,900.00	Inst Book No. <u>1994</u> Page No. <u>18417</u>

COMMENCE AT THE SE CORNER OF THE SE 1/4 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND PROCEED NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 800.00 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 00 SECONDS WEST A DISTANCE OF 780.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 200.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 46 SECONDS EAST A DISTANCE OF 121.32 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 34 SECONDS WEST A DISTANCE OF 10.00 FEET; THENCE SOUTH 71 DEGREES 51 MINUTES 06 SECONDS EAST A DISTANCE OF 210.45 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 101.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO A 30 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES BETWEEN THE ABOVE DESCRIBED PROPERTY AND COUNTY HIGHWAY #80, 30 FEET WEST AND PARALLEL TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NE CORNER OF THE ABOVE DESCRIBED PARCEL, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 336.57 FEET MORE OR LESS TO THE SOUTHERN RIGHT OF WAY OF HIGHWAY #80.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its behalf by its officer thereunto duly authorized on this 25TH day of MAY, 1994.

FIRST CAPITAL MORTGAGE CORPORATION

By Philip L. King  
Philip L. King  
Its Vice-President

STATE OF Alabama  
COUNTY OF Jefferson

I, Margaret McRee, a Notary Public in and for said County in said State, hereby certify Philip L. King, whose name as Vice President of First Capital Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

WITNESS my hand and official seal this 25 day of May, 1994.

My commission expires: 2-5-95

Margaret McRee  
Notary Public, State of Alabama at Large

Mailing Address of Assignee:

Inst # 1994-18418

06/08/1994-18418  
12:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50