

This instrument prepared by:
S. Kent Stewart, Attorney at Law
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

Send Tax Notice To:
PATSY A. BRASHER
1243 3RD AVENUE N.W.
ALABASTER, AL 35007

STATE OF ALABAMA
JEFFERSON COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of SIXTY-ONE THOUSAND AND NO/100'S DOLLARS (\$61,000.00) to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, I/We, PAULA M. PRICE, A MARRIED WOMAN, FKA PAULA MCFERRIN BATES hereinafter referred to as GRANTORS, do hereby grant, bargain, sell and convey unto

PATSY A. BRASHER

hereinafter referred to as Grantee the following described real estate situated in SHELBY County, Alabama, being more particularly described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

THIS IS NOT THE HOMESTEAD PROPERTY OF THE ABOVE STATED GRANTOR AND/OR HER SPOUSE.

Subject to:

Easements, restrictions and right of ways of record.
1994 Taxes, a lien not yet due and payable.

\$ 48,800.00 of the consideration stated hereinabove was paid from the proceeds of a purchase money mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, his/her heirs and assigns, forever, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his/her heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned GRANTORS have hereunto set their hands and seals on this the 27th day of May, 1994.

Paula M. Price

PAULA M. PRICE
FKA PAULA MCFERRIN BATES

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Paula M. Price, a married woman, FKA Paula McFerrin Bates, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the within conveyance, that she executed the same voluntarily and on the day the same bears date.

Given under my hand and seal of office this 27th day of May, 1994.

Christopher J. Masley
NOTARY PUBLIC

My Commission Expires MY COMMISSION EXPIRES OCTOBER 27, 1997

06/08/1994-18414
12:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.50

Inst # 1994-18414

EXHIBIT "A"

A parcel of land in the East 1/2 of the SE 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of the SE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 3 West; thence in a Northerly direction along the Easterly line of said 1/4 1/4 Section a distance of 671.80 feet; thence 58 deg. 00 min. left in a Northwesterly direction a distance of 210.00 feet to the point of beginning; thence 1 deg. 50 min. right in a Northwesterly direction a distance of 65.00 feet; thence 90 deg. 42 min. left in a Southwesterly direction a distance of 99.30 feet; thence 90 deg. 00 min. left in a Southeasterly direction a distance of 9.00 feet; thence 83 deg. 20 min. right in a Southwesterly direction a distance of 20.00 feet; thence 90 deg. 00 min. left in a Southeasterly direction a distance of 109.07 feet; thence 89 deg. 28 min. left in a Northeasterly direction a distance of 42.92 feet; thence 37 deg. 00 min. left in a Northerly direction a distance of 100 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

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SHELBY COUNTY JUDGE OF PROBATE
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