

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE INSTRUMENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Michael N. Verciglio

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 12/09/86 and recorded in the Public Office of Shelby County, Alabama, in Real Volume 105 Page 798, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

PARCEL 1

Commence at the Northeast Corner of the Northeast Quarter of Section 32 Township 19 South Range 1 East, Shelby County Alabama, and run South along the East boundary line of said Section 32 for a distance of 626.27 feet to the centerline of pipeline, thence turn an angle of 69 degrees 06 minutes 12 seconds to the right and run along said centerline of pipeline for a distance of 1638.51 feet to the point of beginning, thence continue along last said course for 275.50 feet, thence turn an angle of 114 degrees 05 minutes 57 seconds to the right and run 792.16 feet, thence turn an angle of 82 degrees 27 minutes 50 seconds right and run 172.31 feet, thence turn an angle of 90 degrees 59 minutes 01 seconds to the right and run 706.88 feet to the point of beginning. Containing 3.69 acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by his proper Officer who is thereunto duly authorized on this the 23rd day of May 1994.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY:

Barry D. Logan
BARRY D. LOGAN

1994-18413
VICE ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

06/08/1994-18413

I, the undersigned, a Notary Public in and for said County of Shelby, hereby certify that BARRY D. LOGAN whose

name is ASSISTANT VICE PRESIDENT of National Bank of

Commerce, a national banking association, is signed in the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 23rd day of May 1994.

THIS INSTRUMENT WAS PREPARED BY

Barry D. Logan

NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC

Barbara A. Edley
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: April 21, 1996
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1994-18413