		Send Tax Notice To:	Ronnia D. Sta	സഭ	
his instrument was prepared by	\$	sent tax notice to:	name	•	<u> </u>
Name) Lamar Ham	:		3660 Shandwi	ck Place	
Address) 3512 Old Montgomery Highway Birmingham, AL 35209	·		Birmingham,	AL 35242	<u></u>
VARRANTY DEED, JOINT TENANTS WITH R	IGHT OF SUI	RVIVORSHIP		·	8
					1
TATE OF ALABAMA Jefferson COUNTY KNOW ALL	MEN BY THES	SE PRESENTS,			1994
hat in consideration of THREE HUNDRED EIGHTE	SEN THOUSANI	AND NO/100	DOLLARS (S	 318,000.00	· · ·
the undersigned grantor or grantors in hand paid by the	e GRANTEES	herein, the receipt w	hereof is acknowled	lged, we,	inst
herein referred to as grantors) do grant, bargain, sell an	d convey unto	Ronnie D. Ston	e and wife, J	o Ann Ston	re
herein referred to as GRANTEES) as joint tenants with		rship, the following	described real estate	e situated in	
Shelby County, Alaba	ama to-wit:			•	
Lot 86, according to the Map and Survas recorded in Map Book 15, Pages 58, Shelby County, Alabama.	vey of Grey , 59, 60, a:	stone - 1st Se nd 61, in the	ctor, Phase I Probate Offic	i, e of	
Together with the non-exclusive easer areas, and Hugh Daniel Drive, all as Greystone Residential Declaration of dated November 6, 1990, and recorded Probate Office of Shelby County, Alabahereto, is hereinafter collectively	more partico Covenants, in Real Vo bama (which	cularly descri Conditions, a 1. 317, Page 2 , together wit	ibed in the and Restriction 260, in the th all amendme	ns,	
Subject to current taxes, easements, of record, mineral and mining rights \$ 190,000.00 of the purchase price w simultaneously herewith.	as provided	by a mortgage	loan closed -18382 RTIFIED		
			471 1 ····		
TO HAVE AND TO HOLD Unto the said GRANTEES as jof the parties to this conveyance, that (unless the joint tenderein) in the event one grantee herein survives the other, the survive the other, then the heirs and assigns of the grantees herein should have do for myself (conselves) and for my (our and assigns, that I am (we are) lawfully seized in fee simple above; that I (we) have a good right to sell and conselves shall warrant and defend the same to the said GRANT	joint tenants, with rinancy hereby creates entire interest in all take as tenants in the premise of said premise very the same as	ight of survivorable, their ted is severed or term fee simple shall pass common. and administrators comps; that they are free aforesaid; that I (w	ir heirs and assigns, for ninated during the joi to the surviving gran evenant with the said from all encumbrances we) will and my (or	GRANTEES, the unless otherwiser) heirs, execut	does not
IN WITNESS WHEREOF, _we_ have hereunto	set our	hand(s) and se	al(s), this	27th	
day of, 19 94		· · ·			
	•	0.			
	erin di		RH	, ·	(Sea
<u> </u>	(Seal)	Steven R.	Lewis	,	(500
	(Seal)	Teresa K.	Lewis	<u> </u>	(Sea
	(Seal)				(Sea
STATE OF ALABAMA COUNTY		General Acknowled	igment		
I. Lamar Ham	, a No	tary Public in and fo	or said County, in sa	id State, hereby	y certify th
on this day, that, being informed of the contents of the	egoing conveyar	nce, and who <u>are</u> they	known to me	e, acknowledge cuted the same	d before n voluntaril
on the day the same bears date. Given under my hand and official seal this 27th	th day of	May	- //	A.D	., 19 <u>94</u>
OTTON BUMBLING HOLD GRAND CONTROL BOOK HIND			AL		
	-	Lamar Ham		Not	ary Public

MY COMMISSION EXPIRES NOVEMBER & 1997