

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO  
HERITAGE HOME MORTGAGE CORP.  
TWO CHASE CORPORATE DRIVE, #140  
BIRMINGHAM, ALABAMA 35244

LOAN NO. 94-042

Inst # 1994-06958

03/03/1994-06958  
12:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

C O R R E C T E **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 28, 1994**  
executed by **GARY T. GENRY AND TONYA W. GENRY, HUSBAND AND WIFE**

to **HERITAGE HOME MORTGAGE CORP.**  
a corporation organized under the laws of **ALABAMA**  
and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**  
**BIRMINGHAM, ALABAMA 35244**  
and recorded in **SHELBY** County Records.  
State of **ALABAMA** described hereinafter as follows:

**LOT 5, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, THIRD  
SECTOR, AS RECORDED IN MAP BOOK 16, PG. 101 IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA**

Inst 1994-06957

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE PROPERTY ADDRESS AND TO CORRECT  
THE DATE OF EXECUTION.

Commonly known as: **206 PARK FOREST TERRACE**  
~~MONTEVILLE, ALABAMA 35115~~ **Alabaster, Alabama 35007**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 2-28-1994  
~~3-3-1994~~

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

**HERITAGE HOME MORTGAGE CORP.**

On February 28, 1994 before me, the  
(Date of Execution)

BY: *James R. Arthur*  
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,  
personally appeared *James R. Arthur*  
known to me to be the *President*  
and

BY:  
ITS:

known to me to be *President*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: *Courtney H. Mason, Jr.*  
**Courtney H. Mason, Jr.**

Notary Public *[Signature]*

County,

My Commission Expires

**COURTNEY H. MASON, JR.**  
**MY COMMISSION EXPIRES**  
**3-5-95**

Inst # 1994-18309  
06/07/1994-18309  
01:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50