

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person)  <b>CALVIN J. MEADOWS</b> <b>791 MERLIN DRIVE (6 Round Table #LT6)</b> <b>CALERA, AL 35040</b>  Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-18286</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">06/07/1994-18286 12:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.10 002 MCD</div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>BEVERLY MEADOWS</b> <b>791 MERLIN DRIVE (6 Round Table #LT6)</b> <b>CALERA, AL 35040</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>CARRIER HEAT PUMP MODEL 38YKB042 s/n 1694E04882</b> <b>FBYANF042 s/n 1294A 02889</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <div style="display: flex; justify-content: space-between;"> <div> <b>Record Owner of Property:</b> </div> <div> <b>Cross Index in Real Estate Records</b> </div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>3303.00</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Type Name of Individual or Business

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This instrument was prepared by

(Name) Jones & Waldrop  
1009 Montgomery Highway  
(Address) Birmingham, Al. 35216  
1018790

Send This Notice To Calvin Meadows  
Rt. 2, Box 791  
Calera, Al. 35040  
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STEWART TITLE OF BIRMINGHAM, INC.

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four thousand and no/100 (\$4,000.00) DOLLARS  
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,  
Carol B. Messina, an unmarried woman

(herein referred to as grantor) do grant, bargain, sell and convey unto  
Calvin J. Meadows and Beverly Meadows

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Lot 6, according to the survey of The Round Table, as recorded in  
Map Book 7, Page 38 in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

That certain mortgage executed by Billy R. Lugg and his wife Catherine  
Lugg to Benchmark Mortgage Corporation recorded in Real 122, page 923  
in the Probate Office of Shelby County, Alabama which Grantees agree  
to assume and pay.

1. Doc. Tax ----- 4.00  
2. Mtg. Tax ----- 0.30  
3. Recording Fee ----- 8.00  
4. Indexing Fee ----- 0.00  
5. No Tax Fee ----- 0.00  
6. Certified Fee ----- 0.00  
Total ----- 12.30

SHELBIE COUNTY, ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 FEB -6 AM 9:26  
JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever, it being  
the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantors herein in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and  
if one does not survive the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs  
and assigns, that I (we) am (are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
will warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1  
day of February, 19 90

WITNESS:

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Carol B. Messina (Seal)  
CAROL B. MESSINA  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

the undersigned

do hereby certify that Carol B. Messina, an unmarried woman, a Notary Public in and for said County, in said State,

has signed to the foregoing conveyance, and who is known to me, acknowledged before me  
this day, that, being informed of the contents of the conveyance she has executed the same voluntarily  
on the same date.

Given under my hand and official seal this 1 day of February, 19 90

Inst # 1994-18286

06/07/1994-18286  
12:25 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 22.10