## When Recorded Mall To:

West Star Financial 1635 South Berry Knoll Blvd. Centennial Park, AZ. 88021

LOAN NO. BEASLEYKE105915

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable considerations paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION of Sandy, Utah,

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the from mortgage dated March 10, 1994

KENNETH W. BEASLEY

and

LISA L. BEASLEY

, Husband and Wife

to WEST STAR FINANCIAL CORP., recorded in Recorder's Office of SHELBY , as document number 1994-12001 ; together with all of County, in the State of Alabama Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description:

COMMENCE AT THE NW CORNER OF NW 1/4 OF THE NE 1/4 OF SECTION 10, TOWNSHIP 24, RANGE 14 EAST; THENCE RUN NORTH 81 DEG. 30 MIN. EAST ALONG THE NORTH LINE FOR 319.1 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME LINE FOR 252.2 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF A COUNTY GRAVEL ROAD; THENCE RUN SOUTH 55 DEG. 05 MIN. EAST ALONG SAID RIGHT OF WAY FOR 220.65 FEET; THENCE RUN SOUTH 16 DEG. 39 MIN. EAST FOR 121.11 FEET; THENCE RUN SOUTH 81 DEG. 30 MIN. WEST AND PARALLEL TO THE NORTH LINE FOR 437.54 FEET; THENCE RUN NORTH 6 DEG. 39 MIN. WEST FOR 273.0 FEET TO THE POINT OF SITUATED IN SHELBY COUNTY, ALABAMA. BEGINNING.

LESS AND EXCEPT A 35 FOOT WIDE STRIP ALONG THE NORTH LINE FOR A ROADWAY.

ALL BEING SITUATED IN SHELBY COUNTY, ALABAMA.

06/07/1994-18233 Real Estate Tax Number(s): 06/07/13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 Address of Real Estate:\_\_\_\_\_

IN WITNESS WHEREOF, Assignor has hereunto set his hand this

This Instrument was prepared by: MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

AKAN KNUDSON, VICE PRESIDENT

State of Utah

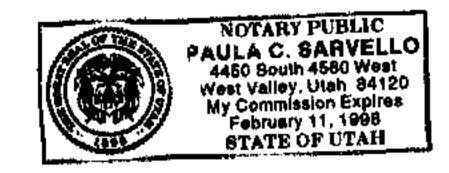
County of Salt Lake On the day of 1994, personally appeared before me ALAN KNUDSON, who being by me duly sworn did say that he is the VICE PRESIDENT, of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation of the State of Utah, and that the forgoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said ALAN KNUDSON acknowledged to me that they executed the same.

lotary Bublic, Residing in Salt Lake County, Utah

Commission

Expires:





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