

When Recorded Mail To:

West Star Financial
1635 South Berry Knoll Blvd.
Centennial Park, AZ. 86021

LOAN NO. BEASLEYKE105915

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable considerations paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION of Sandy, Utah, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated March 10, 1994 from

KENNETH W. BEASLEY and
LISA L. BEASLEY, Husband and Wife

Inst # 1994-18233

to WEST STAR FINANCIAL CORP., recorded in Recorder's Office of SHELBY County, in the State of Alabama, as document number 1994-12001; together with all of Assignor's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. Legal Description:

COMMENCE AT THE NW CORNER OF NW 1/4 OF THE NE 1/4 OF SECTION 10, TOWNSHIP 24, RANGE 14 EAST; THENCE RUN NORTH 81 DEG. 30 MIN. EAST ALONG THE NORTH LINE FOR 319.1 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME LINE FOR 252.2 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF A COUNTY GRAVEL ROAD; THENCE RUN SOUTH 55 DEG. 05 MIN. EAST ALONG SAID RIGHT OF WAY FOR 220.65 FEET; THENCE RUN SOUTH 16 DEG. 39 MIN. EAST FOR 121.11 FEET; THENCE RUN SOUTH 81 DEG. 30 MIN. WEST AND PARALLEL TO THE NORTH LINE FOR 437.54 FEET; THENCE RUN NORTH 6 DEG. 39 MIN. WEST FOR 273.0 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT A 35 FOOT WIDE STRIP ALONG THE NORTH LINE FOR A ROADWAY.

ALL BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Real Estate Tax Number(s):

Address of Real Estate:

06/07/1994-18233
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 HCD B.50

IN WITNESS WHEREOF, Assignor has hereunto set his hand this 20th day of April, 1994.

This instrument was prepared by: MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

By: [Signature]
ALAN KNUDSON, VICE PRESIDENT

State of Utah)

County of Salt Lake)

On the 20th day of April, 1994, personally appeared before me ALAN KNUDSON, who being by me duly sworn did say that he is the VICE PRESIDENT, of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said ALAN KNUDSON acknowledged to me that they executed the same.

[Signature]
Notary Public, Residing in Salt Lake County, Utah
Commission
Expires: _____

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

