STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by J. D. SCOTT CONSTRUCTION CO. INC.
to the NATIONAL BANK OF COMMERCE OF DIRMINOHAM, a national banking association, dated 1-27-94 County, Alabama, in
De-1 Values 1994 Page 04727, and for such
and the state of the second of which is hereby acknowledged the undersigned does never a tereby teletise miles
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:
Lots 218, 220, 221, according to the Map and Survey of Eagle Point, 2nd Sector - Phase 1 as recorded in Map Book 18, Page 2 in the Office of the Judge of Probate of Shelby County, Ala.
Inst # 1994-18226
06/07/1994-18226 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.
IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the <u>19th</u> day of <u>MAY</u> .
NATIONAL BANK OF COMMERCE OF BIRMINGLIAM.
a National Banking Association
DY: William Blandent.
WILLIAM G. SANDERS, JR.
STATE OF ALABAMA) JEFFERSON COUNTY) ITS: SENIOR VICE PRESIDENT V
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William G. Sanders, Jr. Senter Vice President
name as Senior Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarity for and as the act of said association.
Given under my hand and official scal this19thday ofMAY
19_94.
17. 29. X MIN I / 1/1 /
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE NOTARY PUBLIC
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Bila Tota