

LIMITED IRREVOCABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE I	PRESENTS:
with its principal offices at 310 County of JEFFERSON and State appoint American Residential Month DEKALB and State of Grand in my	
Note") made payable to the order assignment thereof, and any and security agreements and other instance ("Mortgage Rights") and (3 relating to payee's, obligee's or a	iver to AmRes (1) the promissory note (hereinafter the "Promissory of Principal, (2) any beneficial or mortgagee's interest, or all other rights and interests, under all mortgages, deeds of trust, struments evidencing, making or granting security for the Promissor (2) all other documents evidencing, memorializing or otherwise mortgagee's interest in the loan evidenced by the Promissory Note on with the following loan transaction:
Borrower Name(s): Address of Property: City, State, Zip Code: Loan Number:	JOHN A. & ANN H. JOHNSON 3185 BRADFORD PLACE BIRMINGHAM, ALA. 35242 #940-369408
power and authority to do and popular powers and authority to do and popular powers and power an	corney-in-fact, through its authorized officers and employees, full erform all and every act and thing whatsoever, requisite and ing powers as fully, to all intents and purposes, as Principal might of hereby ratifying and confirming all that said attorney-in-fact shall by virtue hereof.
AmRes is hereby vested irrevocation forever renounce all right to rev	mowledge and agree that AmRes has an interest in the subject matter immediately upon and concurrently with the closing of the loan, ably with the power granted herein and that Principal does hereby oke this Limited Irrevocable Power of Attorney or any of the power my other person to execute the said power and Principal also, the acts which AmRes is authorized to perform by this power.
The power of attorney granted had liquidation, bankruptcy or death	nerein shall not be affected by any incapacity, dissolution, insolvency of the Principal.
Executed this 20 day of M	By: MICHAEL W. PROSCH Its: PRESIDENT
	Inst # 1994-18221
	06/07/1994-18221 08:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
Corporation	001 MCD 8.50
STATE OF ALABAMA	
COUNTY OF JEFFERSON	الم ي دومر ا
State aforesaid, do hereby cert personally appeared MICHAEL PRESIDENT incorporated under the laws of executed the foregoing instrum	A notary public in and for, and residing in the County and ify that on this 20 day of
corporation by himself as MIC	JARL W. PROSCIE.

In witness whereof I hereunto set my hand and official seal.

Notary Public
MY COMMISSION EXPIRES JUNE 22, 1996

(SEAL)