| THIS INSTRUMENT PE | TEPARED BY: {NAM | E) JEANNE D | ANNER LOAN S | ERVICING COMPASS | BANK |
|-------------------------|----------------------------|-----------------------------------------------------------------------|--------------------------|-------------------------------------------|------------------|
| 01-11-1827677-01 | .1-003882 (ADD | BESSEP OF RO | X 10566 RIRM | IINCIIAM, AL 35296 | 1 |
| | (7100 | (((()O) <u>- 1.4.93 1</u> 7.9. | | ##.1 4 OU.#63U.#9- 21Ed | ļ |
| STATE OF ALABAMA | , | | | | |
| COUNTY OF | 1 | FULL SATISFACTION OF RECORDED LIEN) (COMPASS BANK FORMERLY KNOWN AS) | | | |
| SHI | LBY | | | | |
| KNOW ALL MEN | BY THESE PRESENTS | 5, That, Central Ba | nk ofUHE_SQUI | .][| , a corporation, |
| acknowledges full paym | ent of the indebtednes | s secured by that c | ertain mortgage exe | ecuted by REGENCY D | EVELOPMENT, INC. |
| | | | | MARCH 1, 1994 | |
| which said mortgage wa | r tecorded in the office | a of the Judge of Pr | obate Court of | SHELBY | County, |
| | INSTRUMENT | 1994-0 | 7639 | | • • |
| Alabama, in | | γ<u>o</u>≮ Νο | | , Page No | |
| (and assigned to | | in | | Book No | |
| Page No |), and d | loes further hereby | release and satisfy | said mortgage. | |
| | | | | • | • |
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| | | | Inst # 15 | 94-18202 | |
| | | | Inst * * | | |
| | | | | | |
| | | | _06/Q661 ⁹ | CERTIFIED JUDGE OF PROBATE | |
| | | | SHELBY COUNTY OOL HCD | JUDGE OF PROBATE 8.50 | |
| | | • | 001 1102 | #9 a a | |
| | | | | | |
| | : | | | | |
| | (COMPASS | BANK FORMERI | Y KNOWN AS) | | |
| In Witness Whereof | I, Central Bank of | THE SOUTH | | , a corporation, | has caused these |
| presents to be executed | this <u>25TH</u> da | y ofMAY | | _, 19 <u>94</u> , | |
| | | | (COM | PASS BANK FORMERLY | KNOWN AS) |
| • | | • | Central Bank of _ | THE SOUTH | ··· |
| | | | ву | - Sell | un |
| | | | its: OPERAT | IONS OFFICER | 7 |
| | | | | | <i>)</i> . |
| STATE OF ALABAM | A) _. | | | | |
| COUNTY OF JEFF | ERSON) | • | | | |
| | | | | JEAN P PI | ELLEGRA |
| I, the undersigned | Notary Public, in and | for said County in | said State, hereby o | certify that | |
| (COMPASS B | ANK FORMERLY KN E SOUTH | OWN AS) | | TIONS OFFICER ned to the foregoing instru | ment, and who is |
| | | | | | |
| known to me, acknow | eugea before me on th | ns day that, being i | intormed of the cor | ntents of the instrument, _ | SHE |
| as such officer and wit | h full authority, execu | ited the same volun | itarily for and as the | e act of said corporation. | • |
| Given under my hand a | and Official seal this | 3RD_day of_ | JUNE | . 19 94 | |
| ;+ | | | 17 | 1 11 11 11 | |
| | '. | | Samela | L Sould | |
| | | | Notary Public | | |

71. 1 Form No. 99/22/1217 Που 9/79

MY COMMISSION EXPIRES FEBRUARY 24, 1997