0 Alebama	
State of Alabama))ss.	Millingen Store A
County of Shelby)	Mortgagor Wilkinson, Steve A.
·	FNMA Number 1010151922
	MAI Number 642643
Satisfa	ction of Mortgage
corporation organized and exi	the undersigned Mortgage America, Inc., a sting under the laws of the following debtedness thereby secured to wit:
to MortgageAmerica, Inc.on Ja	. Wilkinson and wifeePat J. Wilkinson anuary 22, 1987 as recorded on Page 591 in the Judge Of probate bama.
· Miles and dimensional and	d the indebtedness thereby secured are
hereby cancelled, released an	d the indebtedness thereby secured are discharged.
this instrument to be execute	the said Mortgage America, Inc. has caused dby Maurice F. Wilhelm, Jr., its e President, and its corporate seal day of May, 1994.
(CORPORATE SEAL)	BY:
	Maurice F. Wilhelm, Gr. Executive Vice President of Mortgage America, Inc.
	acting as Attorney in Fact for Federal National Mortgage Association as
	recorded May 2, 1986
State of Alabama)	in book 070, Page 159
County of Jefferson)	SS.
I, Sara G. Chilton	n Notary Public in and
for said County in said State Jr., whose name as Executive a corporation acting as Attor Association is signed to the me, acknowledged before me on contents of the conveyance, be authority, executed the same corporation acting in its cap	Vice President of Mortgage America, Inc., ney in Fact for Federal National Mortgage foregoing conveyance, and who is known to this day that, being informed of the le/she, as such officer and with full voluntary for and as the act of said acity as such Attorney in Fact.
Given under my hand of May	and seal of office, this $\frac{31}{1994}$.
Notary Public My Commission Expires: MY COMMISSION EXPIRES NOVEMBER 9, 1995	· · · · · · · · · · · · · · · · · · ·
(SEAL) Inst # 1994-18200	This instrument prepared by:
TURE	
	Janelle Monroe
06/06/1994-18200	MortgageAmerica, Inc.
O2=43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE	P.O. Box 10581
001 MJS 8.50	Birmingham, Alabama 35202

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