THIS INSTRUMENT PREPARE	DBY: (NAME) UP	MININE IMMINISK TYMIN	SIRVICING COMPASS	13/MAIN	
	(ADDRESS)_E	.o. BOX 10566 BIR	MINGHAM, AL 35296	<u> </u>	
STATE OF ALABAMA	}	FULL SATISFACTION	ON OF RECORDED L	.IEN	
COUNTY OF SHELBY)	(COMPASS BANK FORMERLY KNOWN AS)			
KNOW ALL MEN BY THES	E PRESENTS, That, C	entral Bank ofSQU		a corporation,	
ecknowledges full payment of th					
			JANUARY 19, 1994		
which said mortgage was recorde			SHELBY	County,	
Alabama, in	Book No	INST 1994 03001	_ , Page No		
(and assigned to	in		Book No.	·	
Page No), and does furth	er hereby release and satisfy	y said mortgage.		
			·	•	
				o	
			.0468		
		Inst * i	994-18168		
		06/06/1	994-18168 CERTIFIEB		
			CERTIFIED Y JUDGE OF PROBATE		
		001 MC	n 8.50	•	
		The second secon	Annual Control of the		
	(COMPASS BANK	FORMERLY KNOWN AS)			
In Witness Whereof, Centra	Bank ofTHE_SO	UTH	, a corporation,	has caused these	
presents to be executed this	24day of	MAY	, 1994		
		(CO)	MPASS BANK FORMERLY	KNOWN AS)	
•		Central Bank of	THE SOUTH	,	
		Ву	a Sell	<u></u>	
		Its: OPERA	TIONS OFFICER)	
STATE OF ALABAMA)			•	
COUNTY OF JEFFERSON	· •	•			
COUNTY OF SEPTEMBOR	,		1		
I, the undersigned Notary	Public, in and for said (County in said State, hereby	certify that <u>JEAN P.P.</u>	ELLEGRA	
70010100 BAUE B	ANALATINA TE TESTOS INC. A C	whose name as <u>OPER</u>	ATIONS OFFICER	of	
(COMPASS BANK FO Central Bank of <u>THE SOU</u>		-	igned to the foregoing instru	ment, and who is	
known to me, acknowledged b	efore me on this day th	nat, being informed of the c	ontents of the instrument,_	SHE	
as such officer and with full au	thority, executed the s	same voluntarily for and as	the act of said corporation.		
Given under my hand and Offi		()	01		
Given under my hand and Offi	cial seal this <u>5</u>	_ day of	, 1922.		
	' ,	Herne la	1 A Soll		
		Notary Public			

MY COMMISSION EXPIRES FEBRUARY 24, 1997