

# First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)  
Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by \_\_\_\_\_ Chelsea Properties, Inc. formerly \_\_\_\_\_ Cloud & Estes, Inc. dated 12/15/88 recorded in Volume 218, Page 319, Probate Records of \_\_\_\_\_ Shelby County, Alabama; Amended in Book 300 Page 605 and further amended in Book 320 Page 430, Shelby County, Alabama; the following described property:

Lot 42, according to the Survey of High Chaparral, Sector B, as recorded in Map Book 16, page 69 A, B, & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1994-18122

06/06/1994-18122  
12:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, has caused these presents to be executed by \_\_\_\_\_ Charles L. Watkins, Jr. its \_\_\_\_\_ Vice President \_\_\_\_\_, duly authorized thereto, on this \_\_\_\_\_ 2nd \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_, 19 94

FIRST ALABAMA BANK OF \_\_\_\_\_

By \_\_\_\_\_ Charles L. Watkins, Jr.  
Vice President

STATE OF ALABAMA)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that \_\_\_\_\_ Charles L. Watkins, Jr. \_\_\_\_\_ whose name as \_\_\_\_\_ Vice President \_\_\_\_\_ of FIRST ALABAMA BANK OF \_\_\_\_\_, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ 2nd \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_, 19 94

\_\_\_\_\_  
Notary Public