STATE OF ALABAMA)

JEFFERSON COUNTY

SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

					ATIONAL BANK		
		, acknowledg					
		(&≱&X¥X mortgage	executed	by	<u></u>		<u> </u>
Portrai which said mo	t Homes, Inc	orded in the office			obate Court of		ıty, Alabama,
	1 13 7	T #1994-01693 o, P					
		, Page					
and satisfy sa	id mortgage.						
as reco	Sector 6, a orded in Map Alabama.	ccording to the Book 17, Page 13	Survey 31, in t	of Green he Proba	field, Sector te Office of	rs 4 and 6, Shelby	
						,	ø
			Ins	it # 199	94-18067		•
				14 AM L	PA-18067 ERTIFIED DGE OF PROBATE 8.50		
- +471	, 	the undersigned, N	IAT I OÑAL	BANK OF	COMMERCE OF	B1RMINGHAM	
		o be executed this_	20	day of	May	' 	_, 19 94.
nas causeu v	nese presentes t			NAT:	TONAL DANK O	E COMMEDCE O	F BIRMINGHAM
					IONAL BANK O	4) (2.1
				ВҮ	WILLIAM G.	SANDERS, JR	
				ITS	: SENIOR_VIC	E_PRESIDENT	<u></u>
	OF ALAB	,					
WILLIAM G ATIONAL BANI this day that	SANDERS JI OF COMMERCI being informed	Try Public, in and for R. E OF BIRMINGHOMA of the contents of the the act of said corporate	whose : tion) is sig he instrum	name (as ned to the	foregoing instru such officer and	ment, acknowled	ged before me o
Given 1		and Official seal this.	20	day of	Ma y	11 -	<u></u>
	-u- usc DDFD	ARCH DV			ν	. 1/ /	111
	ENT WAS PREP K OF COMMERC 0686	E OF BIRMINGHAM			Notary Public	<u>1 X · · / ·</u>	7

CONTRACTOR OF THE PROPERTY OF