

ALABAMA
COUNTY OF SHELBY
LOAN.NO 4458139/(233105)
POOL.NO FHLMC\580767515

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK

located at 850 MAIN STREET, BRIDGEPORT, CT 06604

hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FL 32216

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by RONALD WELDON MARTIN, JR. AND WIFE, SARAH NOBLE MARTIN

to COATS & CO., INC.

dated JUNE 21, 1993 and recorded in Book No. at Page Card No. 1993-18578 or, Fiche/Roll and Frame/Page in the office of the Judge of Probate, SHELBY County, State of Alabama, and described in said mortgage as follows, to wit:

Property Address: 101 MEADOW CROFT CIRCLE, BIRMINGHAM, AL 35242
UNIT 1, ACCORDING TO THE SURVEY OF MEADOW BROOK TOWNHOMES, AS RECORDED IN MAP BOOK 10, PAGE 2, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, BUILDING SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand this 15th day of APRIL, 19 94, but effective the 15th day of APRIL 1994.

Inst # 1994-18043

PEOPLE'S BANK

06/06/1994-18043
06/06/94 AM CERTIFIED
By SHELBY COUNTY JUDGE OF PROBATE
WILLIAM C. MACK 8.50
FIRST VICE PRESIDENT

signed and delivered
in the presence of:

STATE OF CONNECTICUT)
COUNTY OF FAIRFIELD) ss

By JONATHAN F. CROWLEY
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on APRIL 15, 1994 by WILLIAM C. MACK and JONATHAN F. CROWLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as FIRST VICE PRESIDENT and ASSISTANT VICE PRESIDENT of PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK on behalf of the corporation.

ADRIANA RIVERA (COMMISSION EXP. 02/28/98)
NOTARY PUBLIC

PREPARED BY:
RONALD E. MEHARG
P.O. BOX 3829
FREDERICK, MD. 21701

