

ALABAMA
COUNTY OF SHELBY
LOAN NO 4457917/(233083)
POOL NO FHLMC\583542573

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK

located at 850 MAIN STREET, BRIDGEPORT, CT 06604
hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FL 32216
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by SAMUEL S. GASTON AND WIFE, DEBRA LEWIS GASTON

to COATS & CO., INC.

dated JUNE 11, 1993 and recorded in Book No. _____ at Page _____
Card No. 1993-17476 or, Fiche/Roll _____ and Frame/Page _____
in the office of the Judge of Probate, SHELBY County,
State of Alabama, and described in said mortgage as follows, to wit:
Property Address: 116 SETTING SUN LANE, ALABASTER, AL 35007
LOT 11, SECTOR 3, ACCORDING TO THE MAP OF APACHE RIDGE SUBDIVISION, SECTORS 2 & 3, AS
RECORDED IN MAP BOOK 16 PAGE 60 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand this 15th day of APRIL, 19 94, but effective the 15th day of APRIL 1994.

Inst # 1994-18040

PEOPLE'S BANK

06/06/1994-18040
BY:43 JONATHAN F. CROWLEY
SHELBY COUNTY JUDGE OF PROBATE
FIRST VICE PRESIDENT

signed and delivered
in the presence of:

STATE OF CONNECTICUT)
COUNTY OF FAIRFIELD) ss

By JONATHAN F. CROWLEY
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on APRIL 15, 1994
by WILLIAM C. MACK and
JONATHAN F. CROWLEY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as FIRST VICE PRESIDENT
and ASSISTANT VICE PRESIDENT of PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK

on behalf of the corporation.

Adriana Rivera
ADRIANA RIVERA (COMMISSION EXP. 02/28/98)
NOTARY PUBLIC

PREPARED BY:
Ronald E. Meharg
RONALD E. MEHARG
P.O. BOX 3829
FREDERICK, MD. 21701

