ALABAMA

COUNTY OF SHELBY LOAN.NO

4456323/(232928) FHLMC\583538053 POOL.NO

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAP	ITAL STOCK SAVINGS BANK
located at <u>850 MAIN STREET, BRIDGEPORT, CT</u> hereby sells, assigns, transfers and se	ts over upon it to: Allannowohidadea
INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCA	TED AT 4348 SOUTHPOINT BOULEVARD,
JACKSONVILLE, FL 32216 as Assignee, its successors, represent title and interest in and to a cert executed by <u>C. CAROL RIDDLE, A SINGLE PERS</u>	ain Mortgage (or beed to becare
to COATS & CO., INC.	
	at Bage
dated APRIL 12.1993 and recorded Card No. 1993-11160 or, Fiche/Roll in the office of the Judge of Probate, State of Alabama, and described in said Property Address: 208 MAR WOOD CIRCLE, BIRMIN LOT 22, ACCORDING TO THE SURVEY OF HARWOOD 2ND SECTION THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	NGHAM, AL 35244
the above Assignee, its successors, aforesaid Mortgage, the property describereby together with all the powers, therein contained.	fers, sells, conveys, and assigns to representatives, and assigns, the ribed therein, the indebtness secured options, privileges, and immunities
	and assigned to the Assignee herein the this transfer is made to secure the es and assigns, in the payment of said
In Witness Whereof, the Assignor has 15th day of APRIL , 19 94 , but e	hereunto set its hand this ffective the <u>15th</u> day of <u>APRIL 1994</u> . Inst * 1994-18021
By_	O6/O6/1994-18O21 PEOPLE'S BANK O8:14 AM CERTIFIED 9601BY MOUNTY JUDGE OF PROBATE 9601BY MOUNTY JUDGE OF PROBATE 8.50
signed and delivered in the presence of:	WILLIAM C. MACK FIRST VICE PRESIDENT
STATE OF CONNECTICUT BY_	MIG-667
COUNTY OF <u>FAIRFIELD</u>)	JONATHAN F. CROWLEY ASSISTANT VICE PRESIDENT
The foregoing instrument was acknowled by WILLIAM C. MACK JONATHAN F. CROWLEY (or proved to me on the basis of satistic who executed the within instrument as and ASSISTANT VICE PRESIDENT.	personally known to me sfactory evidence) to be the person(s)
on behalf of the corporation.	
Adrican Tireca	PREPARED BY:
ADRIANA RIVERA (COMMISSION EXP. 02/28/98)	RÓNALD E. MEHARG P.O. BOX 3829 FREDERICK, MD. 21701

C = S.011.0024(OAS.AL-CT) P = S.004.127