

ALABAMA  
COUNTY OF SHELBY  
LOAN NO 4456182/(232914)  
POOL NO FHLMC1580766403

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK

located at 850 MAIN STREET, BRIDGEPORT, CT 06604  
hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FL 32216  
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by LONNIE C. THOMPSON AND WIFE, JUDY D. THOMPSON

to COATS & CO., INC.

dated MARCH 22, 1993 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1993-08343 or, Fiche/Roll \_\_\_\_\_ and Frame/Page \_\_\_\_\_  
in the office of the Judge of Probate, SHELBY County,  
State of Alabama, and described in said mortgage as follows, to wit:  
Property Address: 8625 HIGHWAY 22, MONTEVALLO, AL 35115  
SEE ATTACHMENT A.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand this  
15th day of APRIL, 19 94, but effective the 15th day of APRIL 1994.

Inst # 1994-18015  
06/06/1994-18015  
08:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCD 11.00

PEOPLE'S BANK

By [Signature]  
WILLIAM C. MACK  
FIRST VICE PRESIDENT

signed and delivered  
in the presence of:

STATE OF CONNECTICUT)  
COUNTY OF FAIRFIELD) ss

By [Signature]  
JONATHAN F. CROWLEY  
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on APRIL 15, 1994  
by WILLIAM C. MACK and  
JONATHAN F. CROWLEY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as FIRST VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT of PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK  
on behalf of the corporation.

[Signature]  
ADRIANA RIVERA (COMMISSION EXP. 02/28/98)  
NOTARY PUBLIC

PREPARED BY:  
[Signature]  
RONALD E. MEHARG  
P.O. BOX 3829  
FREDERICK, MD. 21701



ONTRAK ASSIGNMENT SERVICES

LOAN: 4456182  
POOL: FHLMC\5807

STATE: AL  
COUNTY: SHELBY

LEGAL DESCRIPTION

FROM THE NW CORNER OF NW 1/4 OF THE SW 1/4 OF SECTION 6,  
TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE  
RUN SOUTHERLY ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION FOR  
11.7 FEET; THENCE TURN LEFT 87 DEGREES 01 MINUTES 15 SECONDS AND  
RUN EASTERLY FOR 758.75 FEET TO THE EAST SIDE OF A 60 FOOT WIDE  
EASEMENT (DEED BOOK 345, PAGE 698); THENCE TURN RIGHT 90 DEGREES  
00 MINUTES AND RUN SOUTHERLY 190 FEET TO THE POINT OF BEGINNING  
OF SUBJECT LOT; THENCE CONTINUE SOUTHERLY ALONG LAST NAMED  
COURSE 208 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES AND RUN  
EASTERLY 208 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES AND  
RUN NORTHERLY 208 FEET; THENCE TURN LEFT 90 DEGREES AND RUN  
WESTERLY 208 FEET TO THE POINT OF BEGINNING; ALSO: A RIGHT OF  
WAY ROAD OR EASEMENT BEING 30 FEET IN WIDTH AND THE SOUTH  
BOUNDARY OF SAID 30 FOOT RIGHT OF WAY ROAD OR EASEMENT DESCRIBED  
AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE ABOVE DESCRIBED  
SUBJECT LOT AND RUN SOUTHERLY ALONG THE WEST LINE OF SUBJECT LOT  
35 FEET TO THE POINT OF BEGINNING OF THE SOUTH BOUNDARY OF SAID  
30 FEET WIDE EASEMENT; THENCE RUN WEST TO A POINT ON THE EAST  
MARGIN OF A 60 FOOT WIDE EASEMENT. SAID EASEMENT RECORDED IN  
DEED BOOK 345, PAGE 698 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA. ALSO: THE RIGHTS OF INGRESS AND EGRESS, OVER AND  
ACROSS, THAT CERTAIN 60 FOOT WIDE EASEMENT DESCRIBED AND  
RECORDED IN DEED BOOK 345, PAGE 698 IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

Inst # 1994-18015

J=633M.S.00127

PAGE: 2

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