

ALABAMA  
COUNTY OF SHELBY  
LOAN NO 4454435/(232761)  
POOL NO FHLMC1583543227

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK

located at 850 MAIN STREET, BRIDGEPORT, CT 06604  
hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FL 32216  
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ROMAN A. BRECHUN AND WIFE, MARY ANN BRECHUN

to COATS & CO., INC.

dated MARCH 23, 1993 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1993-09107 or, Fiche/Roll \_\_\_\_\_ and Frame/Page \_\_\_\_\_  
in the office of the Judge of Probate, SHELBY County,  
State of Alabama, and described in said mortgage as follows, to wit:

Property Address: 2052 SHAGBARK ROAD, HOOVER, AL 35244  
LOT 813, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, FIFTEENTH ADDITION,  
RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 8 PAGE 168, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS  
EXCEPTED.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand this  
15th day of APRIL, 19 94, but effective the 15th day of APRIL 1994.

PEOPLE'S BANK

By WCM  
WILLIAM C. MACK  
FIRST VICE PRESIDENT

signed and delivered  
in the presence of:

STATE OF CONNECTICUT)  
COUNTY OF FAIRFIELD) ss

By JFC  
JONATHAN F. CROWLEY  
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on APRIL 15, 1994  
and by WILLIAM C. MACK personally known to me  
JONATHAN F. CROWLEY (or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as FIRST VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT of PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK

on behalf of the corporation.

Adriana Rivera  
ADRIANA RIVERA (COMMISSION EXP. 02/28/98)  
NOTARY PUBLIC

C = S.011.0016  
(OAS.AL-CT)  
P = S.004.119

J = 633M.S.00122

PREPARED BY:  
Ronald E. Meharg  
RONALD E. MEHARG  
P.O. BOX 3829  
FREDERICK, MD. 21701  
06/03/1994-17998  
03:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS

