

ALABAMA
COUNTY OF SHELBY
LOAN.NO 4453601/(232683)
POOL.NO FHLMC1580766969

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK

located at 850 MAIN STREET, BRIDGEPORT, CT 06604
hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FL 32216
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by CLARENCE IRA PARSONS, JR. AND WIFE, I. MARLENE PARSONS
to COATS & CO., INC.

dated MARCH 11, 1993 and recorded in Book No. _____ at Page _____
Card No. 1993-07929 or, Fiche/Roll _____ and Frame/Page _____
in the office of the Judge of Probate, SHELBY County,
State of Alabama, and described in said mortgage as follows, to wit:
Property Address: 3505 CHESHIRE DRIVE, BIRMINGHAM, AL 35242
LOT 67, ACCORDING TO THE SURVEY OF MEADOW BROOK, FIFTH SECTOR, FIRST PHAS, AS RECORDED IN MAP BOOK 8, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand this 15th day of APRIL, 19 94, but effective the 15th day of APRIL 1994.

PEOPLE'S BANK

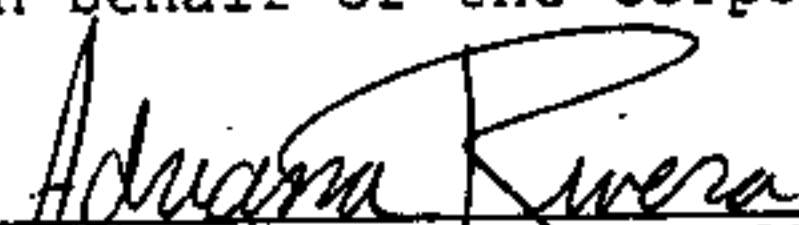
By 
WILLIAM C. MACK
FIRST VICE PRESIDENT


signed and delivered
in the presence of:

STATE OF CONNECTICUT)
COUNTY OF FAIRFIELD) ss

By 
JONATHAN F. CROWLEY
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on APRIL 15, 1994
by WILLIAM C. MACK and
JONATHAN F. CROWLEY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as FIRST VICE PRESIDENT
and ASSISTANT VICE PRESIDENT of PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK
on behalf of the corporation.


ADRIANA RIVERA (COMMISSION EXP. 02/28/98)
NOTARY PUBLIC

PREPARED BY:

RONALD E. MEHARG
P.O. BOX 3829
FREDERICK, MD. 21701

C = S.011.0013
(OAS.AL-CT)
P = S.004.116

J = 633M.S.00119

06/03/1994-17995
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 KJS



Inst # 1994-17995