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ALABAMA
COUNTY OF SHELBY
LOAN.NO 4450979/(232454)
POOL.NO FHLMC\519555503

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAPITAL STOCK	K SAVINGS BANK
located at 850 MAIN STREET, BRIDGEPORT, CT 06604	THE TOTAL ATLANTIC MODICACE &
hereby sells, assigns, transfers and sets over INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348	SOUTHPOINT BOULEVARD,
LADVODANIE EL 2024E	
as Assignee, its successors, representatives	and assigns, all its rights,
title and interest in and to a certain Mort	gage (or beed to secure beat)
executed by <u>EDDIE C. EDMONDS AND WIFE, SHERYL VEGA</u>	EDMONDS
to COATS & CO., INC.	
1 to 1 constant in Book	No. at Page
dated OCTOBER 6, 1992 and recorded in Book Card No. 1992-22921 or, Fiche/Roll	and Frame/Page
in the office of the Judge of Propage, Smelbi	
State of Alabama, and described in said mortgag	e as follows, to wit:
Property Address: 2575 JUDY CIRCLE, PELHAM, AL 35124	
LOT 23, ACCORDING TO THE MAP AND SURVEY OF ROYAL OAKS, THIRD SEC RECORDED IN MAP BOOK 8, PAGE 26, IN THE PROBATE OFFICE OF SHELBY	COUNTY ALABAMA, SITUATED
IN SHELBY COUNTY, ALABAMA.	
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	all commons and aggigns to
The Assignor herein specifically transfers, set the above Assignee, its successors, repres	entatives, and assigns, the
aforegaid Mortgage, the property described the	rein, the indepthess secured
thereby together with all the powers, options	, privileges, and immunities
therein contained.	
	med to the Assignee herein the
The Assignor herein has this day sold and assignote secured by this mortgage and this t	ransfer is made to secure the
Assignee its successors, representatives and as	signs, in the payment of said
note.	
In Witness Whereof, the Assignor has hereunto	set its hand this
15th day of APRIL , 19 94 , but effective	the <u>15th</u> day of <u>APRIL 1994</u> .
·	94-17989 OSBITEIEB
DM	
YIMMO VACARO	Tables or comme
OO1 KJS	8.50
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By Chill	C/M
WIELHAM C	
519.02 4.14 40	ICE PRESIDENT
in the presence of:	
STATE OF CONNECTICUT BY	71814
)ss JØNATHAN	F. CROWLEY
COUNTY OF <u>FAIRFIELD</u>) ASSISTA	INT VICE PRESIDENT
The foregoing instrument was acknowledged befo	re me on APRIL 15, 1994
by WILLIAM C. MACK	and
IONATHAN E CROWLEY	personally known to me
(or proved to me on the basis of satisfactory	evidence) to be the berson(s)
who executed the within instrument as <u>FIRST VIC</u> and ASSISTANT VICE PRESIDENT Of PEOPLE	E'S BANK, A CAPITAL STOCK SAVINGS BANK
and ASSISTANT VICE PRESIDENT OF PEOPLE	- V British of Orn Hills Or V Wall Drivers and The Company of the
on behalf of the corporation.	DDEDABED BY:
	PREPARED BY:
Home Lines	11/ 11 / Mah.
ADRIANA RIVERA (COMMISSION EXP. 02/28/98)	RONALD E. MEHARG
NOTARY PUBLIC	P.O. BOX 3829 //
	FREDERICK, MD. 21701

C = S.011.0007 (OAS.AL-CT) P = S.004.110