

ALABAMA  
COUNTY OF SHELBY  
LOAN.NO 4450359/(232397)  
POOL.NO FHLMC\583528562

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK

located at 850 MAIN STREET, BRIDGEPORT, CT 06604  
hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE &  
INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348 SOUTHPOINT BOULEVARD,  
JACKSONVILLE, FL 32216

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by CHARLES E. DAVIS, JR. AND WIFE, HENRIETTA W. DAVIS

to COATS & CO., INC.

dated OCTOBER 5, 1992 and recorded in Book No. at Page  
Card No. 1992-24465 or, Fiche/Roll and Frame/Page  
in the office of the Judge of Probate, SHELBY County,  
State of Alabama, and described in said mortgage as follows, to wit:  
Property Address: 5036 LITTLE TURTLE DRIVE, BIRMINGHAM, AL 35243  
LOT 11, BLOCK 5, ACCORDING TO THE SURVEY OF LINCOLN PARK AS RECORDED IN MAP BOOK 3, PAGE  
145 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO EXISTING EASEMENTS,  
RESTRICTIONS, ENCUMBRANCES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the  
note secured by this mortgage and this transfer is made to secure the  
Assignee its successors, representatives and assigns, in the payment of said  
note.

In Witness Whereof, the Assignor has hereunto set its hand this  
15th day of APRIL, 19 94, but effective the 15th day of APRIL 1994.

06/03/1994-17984  
03:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
By WILLIAM C. MACK  
FIRST VICE PRESIDENT

signed and delivered  
in the presence of:  
STATE OF CONNECTICUT )  
COUNTY OF FAIRFIELD ) ss

By JONATHAN F. CROWLEY  
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on APRIL 15, 1994  
by WILLIAM C. MACK and  
JONATHAN F. CROWLEY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as FIRST VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT of PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK  
on behalf of the corporation.

ADRIANA RIVERA (COMMISSION EXP. 02/28/98)  
NOTARY PUBLIC

PREPARED BY:  
RONALD E. MEHARG  
P.O. BOX 3829  
FREDERICK, MD. 21701



Inst # 1994-17984