

ALABAMA  
COUNTY OF SHELBY  
LOAN.NO 4450243/(232388)  
POOL.NO FHLMC\519556151

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK  
located at 850 MAIN STREET, BRIDGEPORT, CT 06604  
hereby sells, assigns, transfers and sets over upon it to: ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION, LOCATED AT 4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FL 32216  
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOHN A. GIELLUM AND WIFE, LINDA L. GIELLUM  
to COATS & CO., INC.

dated SEPTEMBER 25, 1992 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1992-22396 or, Fiche/Roll \_\_\_\_\_ and Frame/Page \_\_\_\_\_  
in the office of the Judge of Probate, SHELBY County,  
State of Alabama, and described in said mortgage as follows, to wit:  
Property Address: 5236 BROKEN BOW LANE, BIRMINGHAM, AL 35242  
LOT 7, BLOCK 3, ACCORDING TO THE SURVEY OF BROKEN BOW AS RECORDED IN MAP BOOK 7, PAGE 145,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand this 15th day of APRIL, 19 94, but effective the 15th day of APRIL 1994.

06/03/1994-17983  
03:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

PEOPLE'S BANK

BY [Signature]  
WILLIAM C. MACK  
FIRST VICE PRESIDENT

signed and delivered  
in the presence of:

STATE OF CONNECTICUT)  
COUNTY OF FAIRFIELD) ss

By [Signature]  
JONATHAN F. CROWLEY  
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on APRIL 15, 1994  
by WILLIAM C. MACK and JONATHAN F. CROWLEY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as FIRST VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT of PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK  
on behalf of the corporation.

[Signature]  
ADRIANA RIVERA (COMMISSION EXP. 02/28/98)  
NOTARY PUBLIC

PREPARED BY:  
[Signature]  
RONALD E. MEHARG  
P.O. BOX 3829  
FREDERICK, MD. 21701



Inst # 1994-17983