94-0305 Shelly

Send Tax Notice To:

Donnie Arrant

Lot 407 Eagle Point 4th Sector

Birmingham Alabama 35242

PID#

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA Shelby COUNTY

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KNOW ALL MEN BY THESE PRESENTS, That in consideration of

Thirty-Three Thousand Nine Hundred and 00/100'S *** (\$33,900.00)

to the undersigned Grantor,

Reamer Development Corporation

a corporation, (herein referred to as Grantor) does by these presents grant, bargain, sell and convey unto

Donnie Arrant

(herein referred to as Grantee, whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby** County, Alabama, to-wit:

Lot 407, according to the Survey of Eagle Point, Fourth Sector, as recorded in Map Book 17, Page 116, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT the following described portion of said Lot 407: Begin at the Northeasterly most corner of said Lot; thence run South 99.85 feet to the Southeasterly most corner of said Lot; thence turn 118 Degrees 28 Minutes 17 Seconds right and run Northwesterly 115.44 feet; thence turn 113 Degrees 50 Minutes 59 Seconds right and run Northeasterly 107.78 feet; thence turn 90 Degrees 09 Minutes 08 Seconds right and run Southeasterly 26.56 feet to the Point of Beginning.

Subject to Ad Valorem taxes for the year 1994 and subsequent years not yet due and payable.

Subject to covenants and restrictions, building lines, easements and rights of way of record.

Subject to Mineral and Mining rights of record and all rights and privileges incident thereto.

NOTE: Map Book 17, Page 116 show the following reservation: Sink Treets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commissioner, and the individual members thereof and all other agents, servants or employees of Shelby County, Alabama, make no representations that the lots and streets are safe or suitable for residential construction, or for any purpose whatsoever. "Area underlain by limestone and thus may be subject to lime sink activity."

THE ATTORNEY PREPARING THIS INSTRUMENT HAS NOT SEARCHED THE TITLE OF THE PROPERTY CONVEYED HEREIN, NOR HAS ANY OPINION OF THE VALIDITY OF THE SAME.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors

Lawyen Titte

and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its President, who is authorized to execute this conveyance, hereto set its signature and seal this 25th day of May, 1994.

Reamer Development Corporation

John G. Reamer, Jr., President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John G. Reamer, Jr. whose name as President of Reamer Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this 25th day of May, 1994.

Notary Public

My commission exp/res/ 09/21/94

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This instrument prepared by:

W. Russell Beals, Jr., Attorney at Law

BEALS & ASSOC., P.C.

#10 Inverness Center Pkwy., Suite 110

Birmingham, AL 35242

Inst # 1994-17939

O6/O3/1994-17939
O2:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00