

SEND TAX NOTICE TO:

(Name) T. O. Smith, III  
506 Heathwood Drive  
 (Address) Aiken, S. C. 29803

This instrument was prepared by

(Name) Wallace, Ellis, Fowler & Head

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR & other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Andrew Moore and wife, Diane M. Moore

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Thomas O. Smith, III

(herein referred to as grantee, whether one or more), the following described real estate, situated in \_\_\_\_\_ County, Alabama, to-wit:

Commence at the NW corner of Section 6, Township 21 South, Range 2 East (Gun barrel found in place); thence run Southerly along the West boundary line of said Section 6 a distance of 1313.43 feet to a point; thence turn an angle of 87 deg. 19'01" to the left and run Easterly a distance of 632.37 feet to a point on the Eastern right of way line of Alabama Highway No. 25 (iron found in place); thence turn an angle of 61 deg. 55'07" to the left and run Northeasterly along said Eastern right of way line of said Alabama Highway No. 25, a distance of 311.52 feet to a re-bar at the NW corner of the William Ray property (Real Book 025, page 671); thence turn an angle of 84 deg. 34'16" to the right and run Southeasterly a distance of 126.78 feet to the point of beginning at the NW corner of Parcel 2 as shown and described on the plat of a survey performed by Larry W. Carver, LS#15454 dated December 8, 1991; thence turn an angle of 25 deg. 32'19" to the left and run Easterly along the North boundary line of said parcel 2 a distance of 43.69 feet to a point; thence turn an angle of 121 deg. 01'03" to the right and run Southwesterly and parallel to the right of way line of Alabama Highway No. 25, a distance of 10.0 feet to a point; thence turn an angle of 58 deg. 58'57" to the right and run Westerly and parallel to the said North boundary line of parcel No. 2 a distance of 20.60 feet to a point; thence turn an angle of 25 deg. 32'19" to the right and run Northwesterly a distance of 19.88 feet to the point of beginning. Said parcel is lying in the NW 1/4 of NW 1/4, Section 6, Township 21 South, Range 2 East, and contains 272 square feet.

Andrew Moore is one and the same person as Andrew B. Moore.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 24 day of May, 1994

\_\_\_\_\_  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

Andrew B. Moore (Seal)  
 (Andrew Moore)  
Diane M. Moore (Seal)  
 (Diane M. Moore)  
 \_\_\_\_\_ (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Andrew Moore and wife, Diane M. Moore whose name is ake signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of May, A. D., 1994

COMMISSION EXPIRES NOVEMBER 19, 1997

Alan L. Russell  
 Notary Public.

1994-17845

06/03/1994-17845  
 10:42 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 9.00