

94-1420

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ROY L. AND SYBLE D. YOUNGBLOOD ^{HUSBAND AND WIFE} on the 17TH day of MAY, 1994, and recorded in INST. # 1994, ~~Inst # 17833~~ of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Barry D. Logan, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 17TH day of MAY, 1994, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Barry D. Logan.
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7TH day of MAY, 1994.

[Signature]
Patricia Hughes Carver
Notary Public

This instrument prepared by:
PADEN AND HARRIS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: MAR. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-17834

Inst # 1994-17834

06/03/1994-17834
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

EXHIBIT "A"

A TRACT OR PARCEL OF LAND SITUATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 5, TOWNSHIP 21, RANGE 1 EAST MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION FOR A POINT OF BEGINNING OF THE PROPERTY HERE IN DESCRIBED; THENCE SOUTH ALONG THE EAST LINE OF SAID 1/4-1/4 A DISTANCE OF 1273.16 FEET TO THE WESTERN ROW LINE OF ALABAMA HIGHWAY 25, SAID CORNER BEING 38.42 FEET NORTH OF THE SE CORNER OF SAID 1/4-1/4 SECTION; THENCE TURN 91 DEGREES 37 MINUTES 15 SECONDS RIGHT AND RUN WEST ALONG SAID ROW LINE A DISTANCE OF 459.20 FEET TO A ROW MONUMENT PARKED P.T.; THENCE ALONG AN ARC WHOSE LENGTH IS 210.72 FEET WHOSE RADIUS IS 3822.93 FEET; THENCE TURN 90 DEGREES 16 MINUTES RIGHT FROM LONG CHORD AND RUN 1279.25 FEET; THENCE TURN 91 DEGREES 15 MINUTES RIGHT AND RUN 670.18 FEET TO THE POINT OF BEGINNING. CONTAINING 19.6 ACRES MORE OR LESS.

LESS AND EXCEPT ANY EASEMENTS OR RIGHTS OF WAY OF RECORD.

Inst # 1994-17834

06/03/1994-17834
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00.