

STATE OF ALABAMA
SHELBY COUNTY

STATEMENT OF LIEN

Raymond R. Newman, Jr., d/b/a Urban Remodeling Company, files this statement in writing, verified by the oath of Raymond R. Newman, Jr. who has personal knowledge of the facts set forth herein:

1. That the said Raymond R. Newman, Jr. d/b/a Urban Remodeling Company claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Parcel 1

See legal description of property attached hereto as Exhibit "A" and incorporated herein by reference.

ALSO,

Parcel 2

See legal description of property attached hereto as Exhibit "B" and incorporated herein by reference.

This lien is claimed, separately and severally, as to both the building and improvements thereon, and as to said land.

2. This said lien is claimed to secure an indebtedness of \$16,210.00, with interest from, to wit, February 5, 1994.

3. Said indebtedness was for the construction, or for repairing, altering or beautifying of a building or buildings or improvement or improvements on said property.

06/02/1994-17780
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 15.50

Inst # 1994-17780

4. The name of the owner or proprietor of said property is the Industrial Development Board of the Town of Pelham. The property is leased by Bell South Telecommunications, Inc. and/or Bell South Telephone.

Dated this 2nd day of June, 1994.

Raymond R. Newman, Jr.
Raymond R. Newman, Jr.
d/b/a Urban Remodeling
Company

Before me, Rebecca L. Bradley, a Notary Public in and for Jefferson County, Alabama, personally appeared Raymond R. Newman, Jr., d/b/a Urban Remodeling Company, who being first duly sworn, both deposes and say that he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Rebecca L. Bradley

Sworn to and subscribed before me this the 2nd day of June, 1994.

Rebecca L. Bradley
Notary Public

My Commission Expires: 9/1/95

Central Alabama Title, Inc.

P.O. Box 20375
Vestavia, Alabama 35216
(205) 822-7395

ATTENTION: BECKY BRADLY
ANDY ALAN - ATTORNEY
JUNE 2, 1994

EXHIBIT "A"

RE: THIS IS TO CLARIFY OWNERSHIP OF THE FOLLOWING DESCRIBED PROPERTIES:

THE INDUSTRIAL DEVELOPMENT BOARD OF THE TOWN OF PELHAM IS THE OWNER OF THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA:

PARCEL 1:

A PARCEL OF LAND IN SECTION 14, TOWNSHIP 20 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NW1/4 OF THE SE1/4 OF SAID SECTION 14, THENCE NORTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 536.56 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF PARKER DRIVE, THENCE 41°28'50" RIGHT, IN A NORTHEASTERLY DIRECTION ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 390.82 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 480.0 FEET TO AN INTERSECTION WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF ATLANTIC COAST LINE RAILROAD, THENCE 90° LEFT, IN A NORTHWESTERLY DIRECTION, ALONG SAID RIGHT-OF-WAY LINE OF SAID RAILROAD A DISTANCE OF 106.0 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 2,774.63 FEET AND A CENTRAL ANGLE OF 4°12', THENCE IN A NORTHWESTERLY DIRECTION ALONG THE ARC OF SAID CURVE A DISTANCE OF 203.39 FEET, THENCE CONTINUE IN A NORTHWESTERLY DIRECTION ALONG SAID RAILROAD RIGHT-OF-WAY LINE A DISTANCE OF 381.84 FEET TO A POINT THEREON, WHICH POINT IS HEREBY DESIGNATED "POINT A" (TO BE USED AS THE INITIAL POINT OF THE HEREINAFTER DESCRIBED PARCEL 2), THENCE 85 ° 48 FEET LEFT, IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 40 FEET TO A POINT HEREBY DESIGNATED "POINT B" (TO BE REFERRED TO IN SAID PARCEL 2), THENCE CONTINUING IN SAID SOUTHWESTERLY DIRECTION A DISTANCE OF 404.42 FEET, THENCE 90° LEFT, IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 690.0 FEET TO THE TRUE POINT OF BEGINNING;

EXHIBIT "B"

ALSO,

PARCEL 2:

BEGINNING AT THE ABOVE LOCATED AND DESIGNED POINT A, THENCE S 41° 22 FEET W, ALONG THE NORTHWESTERLY LINE OF PARCEL 1, BOTH SAID PARCELS 1 AND 2 ARE CONVEYED TOGETHER WITH A PERPETUAL RIGHT AND EASEMENT TO USE THE FOLLOWING DESCRIBED REAL PROPERTY IN SAID SECTION 14, TOWNSHIP 20 SOUTH, RANGE 3 WEST, VIZ:

THOSE PORTIONS OF THE SOUTHWEST QUARTER OF NORTHEAST QUARTER (SW 1/4 OF NE 1/4), SOUTHEAST QUARTER OF NORTHWEST QUARTER (SE 1/4 OF NW 1/4), NORTHEAST QUARTER OF SOUTHWEST QUARTER (NE 1/4 OF SW 1/4), AND NORTHWEST QUARTER OF SOUTHEAST QUARTER 9NW 1/4 OF SE 1/4) LYING SOUTHERLY OF THE ATLANTIC COAST LINE RAILROAD RIGHT-OF-WAY AND WESTERLY AND SOUTHERLY OF THE ABOVE DESCRIBED REAL PROPERTY BEING CONVEYED TO GRANTEE IN FEE SIMPLE AND MORTHERLY OF THE LOUISVILLE AND NASHVILLE RAILROAD RIGHT-OF-WAY.

PARCEL 1 AND 2 ARE SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD.

06/02/1994-17780
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 15.50