This Form Provided By

SEND TAX NOTICE TO:

SHELBY COUNTY P. O. Box 7 (205) 669-6204	52 - Columbiana, A	Linhama 3505 i	(Name	James l	M. Porch	
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130 This instrument was prepared by			(Address) 106 Brookhollow Way			
(Name) Courtney M		otates. PC		Pelhar	m, Alabama	35124
				25244		
(Address) 100 Concou						នូ
WARRANTY DEED, JOINT TENANT	rs with right of 5	URVIVORSHIP ~ LAWYERS TI	TLE INSURANCE COR	PORATION, Bires	sghum. Alubama	<u> </u>
Shelby		KNOW ALL MEN BY T				~
That in consideration of	Ninety-Thre	e Thousand Nine	Hundred and	l No/100's	(\$93,900.0	O) DOLLARS
to the undersigned granter or	grantors in hand	paid by the GRANTEES h	erein, the receipt w	vhereof is ackno	wledged, ws.	**
Jame (herein referred to as grantor)		d/b/a Mason Cons n, sell and convey unto	struction			
James M. (herein referred to as GRANT	Porch and v EES) as joint ten	vife, Susan N. Po ants, with right of survivor	orch ship, the following	described real	estate situated in	**
.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Shell	<u> </u>	County, Alabama	to-wit:		
Lot 61, accord Map Book 17 pa situated in Sh Mineral and mi	ige 141 in telby Count		hollow, Seco	ond Sector y County,	, as record Alabama; be	ea in
Subject to exist: rights of way, if			s, restrict:	ions, seth	ack lines a	ınd
\$89,200.00 of the simultaneously he		ited purchase pr	ice was paid	d from a n	nortgage Ioa	in closed
		T A S	t * 1994-	-17755		
		06 01 t	OR 11994- 47 PM CEN ELBY COUNTY JUNCE OUT HER	ATIFIED OF PROMIT		
the intention of the parties the grantees herein in the entire does not survive the of	o this conveyance vent one grantee her, then the heir fourselves) and rei lawfully seized at the sell and	berein survives the other, rs and assigns of the grants for my (our) heirs, execute I in fee simple of said pres d convey the same as afor	nancy hereby creat the entire interest ses herein shall tak ors, and administra nises; that they ar- esaid; that I (we)	ted is severed to in fee simple sine as tenants in contents in con	or terminated our half pass to the surommon. with the said GRA encumbrances, unit heirs, executors	reiving grantee, and NTEES, their heirs ess otherwise noted and administrators
		have hereunto set				
day of May						
WITNESS:					X 700	
		(Seal)		MU)/Mo-	(Seal
**************************************	······································		James/	D. Mason	d/b/a Mason	Construction (Seal
44	44444444444444444444444444444444444444	(Seal)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		***************************************
~~444 4444		(Seal)	Manager of the second s	***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal
Shelby	_ COUNTY }					
the undersig	ned	an Alberta Marcan C.	onatruotion	, a Notary Pu	blic in and for said	County, in said State
hereby certify that	mes U. Mas	ed to the forevoing convey:	ance, and who	is	known to me, acl	nowledged before m
on this day, that, being infor			he has		exacute	the same voluntaril
on the day the same bears d	ate.				A STATE OF THE STA	A. D., 19 <u>94</u>
Given under my hand a	nd official seal thi	H MASON, JR.	lay of			A. D., 19
	kay COMN	HPDRONA MILL				Natary Public.
		3.5.95				