0001 0011 0106305 007 001099

THIS INSTRUMENT PREPARED E	Y: (NAME)	SANNIS I	DANNER LOAN	SERVICING C	OMPASS BANK	
	(ADDRESS)l	P.O. B	0X_10566BIR	MINGIAM, AL	35296	
STATE OF ALABAMA)					
COUNTY OFFELBY	ě	FULL	. SATISFACTIO	N OF RECO	RDED LIEN	
	•	(COMPA	PASS BANK FORMERLY KNOWN AS)			
KNOW ALL MEN BY THESE I	PRESENTS, That, C	Contral Ba	ank of _THE_SOU]][, a corporation,	
acknowledges full payment of the le	debtedness secured			MAY 12. 19		
which said mortgage was recorded in	the office of the J	udge of F	robate Court of	SHELBY	County,	
Alebama, in	Book No	INST	1993 14140	., Page No.		
(and assigned to	ist	Book No				
Paga No.), and does furth	ier hareby	y release and satisfy	said mortgage.		
	Inst * 1994-17725					
	O6/O2/1994-17725 12:12 PM CERTIFIED 12:12 PM CERTIFIED SELRY CHARTY JUBIL OF PROMATE 8.50					
	XXMPASS BANK I		LY KNOWN AS)			
In Witness Whereof, Central Ba	_			, & COT[oration, has caused these	
presents to be executed this	day of	MAY	•	, 19 <u>94</u> .		
					RMERLY KNOWN AS)	
			Central Bank of	THE SOUTH	///	
			By	1000 OPPICED	llegr	
		-	Its: OF ERAE	LONS OFFICER		
STATE OF ALABAMA	}					
COUNTY OF JEFFERSON	,					
I, the undersigned Notary Publ	ie, in and for said C	ounty in	said State, hereby	certify that	N P PELLEGRA	
		whose n	iame as <u>OPERA</u>	TIONS OFFICE	ER n#	
(COMPASS BANK FORMI Central Bank ofTHE_SOUTH_	')			ng instrument, and who is	
known to me, acknowledged before	me on this day the	at, being	informed of the co	ntents of the instr	ument,SHE	
as such officer and with full author	ity, executed the sa	ıme volur	itarity for and as th	a set of said corpo	oration.	
Given under my hand and Official s	eal this27	day of	MAY	, 19	24	
·	' <u>-</u>		Notery Public	11/1/1		

MY OCHRESEN EXPIRES FEBRUARY 24, 1987

Farm tin, 02/22/22/23 Ber, 9/23